



# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2010

(COMPARTMENTAL)

MARKS STATEMENT

M. S. No. : 012790



The following are the marks obtained by **PREM MANDAL**

College / +2 School **J B C (+2) HIGH SCHOOL JAMTARA  
DT-JAMTARA**

Roll Code **46003** Roll No. **11081** Registration No. **9758-RS-0182-07** Prev. Roll No. **10391**

at the (Compartmental) Intermediate of **SCIENCE**

Examination, 2010 held in the month of July, 2010

| SUBJECT NAME  | Full Marks | Pass Marks | MARKS OBTAINED |           |            | R   |     | Result      |
|---|------------|------------|----------------|-----------|------------|-----|-----|-------------|
|   |            |            | Theory         | Practical | Total      | Th. | Pr. |             |
| 01. COMPULSORY<br>CORE LANGUAGE :<br><b>ENGLISH A</b> | <b>100</b> | <b>033</b> | <b>043</b>     |           | <b>043</b> |     |     |             |
| 02. COMPULSORY / ELECTIVE :                           |            |            |                |           |            |     |     |             |
| 03. OPTIONAL :  |            |            |                |           |            |     |     |             |
| 04. ADDITIONAL :                                      |            |            |                |           |            |     |     |             |
|   |            |            |                |           |            |     |     | <b>PASS</b> |

Date : **OCTOBER 5, 2010**

  
Secretary





# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2010 MARKS STATEMENT

M. S. No. : 073430

The following are the marks obtained by **PREM MANDAL**  
College / +2 School **J B C (+2) HIGH SCHOOL JAMTARA  
DT-JAMTARA**

Roll Code 46003 Roll No. 10391

Registration No. 9758-RS-0182-07

Intermediate of **SCIENCE**

Examination, 2010 held in the month of February, 2010

at the Annual



| SUBJECT NAME                                   | Full Marks | Pass Marks | MARKS OBTAINED |           |       | R   |     | Result |
|--|------------|------------|----------------|-----------|-------|-----|-----|--------|
|  |            |            | Theory         | Practical | Total | Th. | Pr. |        |
| 01. COMPULSORY<br>CORE LANGUAGE :<br>ENGLISH A | 100        | 033        | 022            |           | 022   | F   |     |        |
| 02. COMPULSORY / ELECTIVE :<br>PHYSICS         | 100        | 033        | 028            | 027       | 055   |     |     |        |
| CHEMISTRY                                      | 100        | 033        | 023            | 025       | 048   |     |     |        |
| 03. OPTIONAL :<br>MATHEMATICS                  | 100        | 033        | 053            |           | 053   |     |     |        |
| GEOLOGY  | 100        | 033        | 024            | 020       | 044   |     |     |        |
| 04. ADDITIONAL :<br>HINDI                      | 100        | 033        | 055            |           | 055   |     |     |        |
| Aggregate<br>Marks 500                         |            |            |                |           | 222   |     |     | FAIL   |
| TWO HUNDRED TWENTY TWO                         |            |            |                |           |       |     |     |        |

Ranchi, Dated : May 31, 2010

  
Secretary