

JHARKHAND ACADEMIC COUNCIL RANCHI INTERMEDIATE EXAMINATION - 2010 (COMPARTMENTAL)

MARKS STATEMENT

M. S. No.: 012790

The following are the marks obtained by PREM MANDAL

J B C (+2) HIGH SCHOOL JAMTARA College / +2 School DT-JAMTARA

Roll Code 46003 Roll No. 11081 Registration No. 9758-RS-0182-07 Prev. Roll No.

SCIENCE at the (Compartmental) Intermediate of Examination, 2010 held in the

SUBJECT NAME	Full	Pass Marks	MARKS OBTAINED			R		CONTRACTOR OF SECURITION
	Marks		Theory	Practical	Total	Th.	Pr.	Result
01. COMPULSORY CORE LANGUAGE ;	Cald	101	331 314	mean a			10.76	VARIANT THE YEAR
ENGLISH A	100	033	043		043	torni	NILL O	CHORAGON AND
一支部出来了 的中国的原	A SCHOOL	CONTRACT	HANDAL	AUTOMET		ing i		EBANDA TAUFARKE
02. COMPULSORY / ELECTIVE :	The second second		# E.			1111		CARROLLISM SCHOOL
L. COMPELSORI / ELECTIVE :	THE CO.	5/45		NATION AND A			fi la	CHICAGO
LI AND THE PARTY OF THE PARTY O	PCUSAN				SHEW IE	336	STRAIG	fills along all and the
THE YOUR DESIGNATION OF THE STATE OF THE STA						Synthesis (A A DESMICE OF THE SECTION
By and County delicant which	Was the said	Here was			LUI VIII	111.0	EJUA	CHARLES HAVE A
03. OPTIONAL:			1000	1200000	THOU THE	1777	tild by	SHANE MEMBERS
of the Minerales to New York of the	R. C. Stephel				12.0			CITYCUT A A SCHOOL A
COLUMN TO SECURE OF THE PERSON	ALT STORES			SEX VIEW	Mar witte	ای این		CHERRARY WASHING
	September 1			COLUMN TO THE PARTY OF THE PART		MACH		CHAND COMPANICH
A DIESE WILL BELLEVISION OF SECTION AND SECTION OF THE SECTION OF	Manual Page	STEEL ST		SNOOMBELL	it turo sale	103.0	Miles	DE VIIII A ROME
14. ADDITIONAL:	TANDER OF THE			nita titas	LIST WITE	array.		CHARLES WAR
			CAN DESCRIPTION	No.				
	RETURNED IN	7.07120-0	OHNULE	INCHINE	Augusta)	1	OHER	diverges name
	The second	of the same	Maria Dis	ONLY AND PR	THE STATE	HEAL	11.971	CHICAGO AND AND
	September 1	hip your	AND DOOR	UF VOID	NAME OF THE OWNER, OF THE OWNER, OF THE OWNER, OF THE OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER,	initial s		PASS

Date: **OCTOBER 5, 2010**



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2010

MARKS STATEMENT

M. S. No. : 073430

The following are the marks obtained by PREM MANDAL

College / +2 School J B C (+2) HIGH SCHOOL JAMTARA DT-JAMTARA

Roll Code 46003 Roll No. 10391 Registration No. 9758-RS-0182-07 Intermediate of SCIENCE

SUBJECT NAME 01, COMPULSORY	Exami Full Marks	nation, 201	0 held in ti	held in the month of Februar MARKS OBTAINED			at the Annual 27, 2010 R		
CORE LANGUAGE; ENGLISH A 02. COMPULSORY / ELECTIVE; PHYSICS	100	033	022	Practic	al Total	Th.	Pr.	Result	
CHEMISTRY 03. OPTIONAL: MATHEMATICS GEOLOGY	100 100 100 100	033 033 033 033	028 023 053 024	027 025	055 048 053	THE SECTION OF SECTION		A CHANNEL OF THE CONTROL OF THE CONT	
4. ADDITIONAL : HINDI Egregate arks 500 TWO HUNDRED TWE	100	033	055	020	044			THE SECOND STATES	
anchi, Dated: May 31, 2010	NTY TWO		HARRIET IN	Abraus .	222		FA	IL,	

Ranchi, Dated: May 31, 2010