



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT

M. S. No. 083770

The following are the marks obtained by **ARVIND KUMAR SAHU**

College / +2 School: **GOSSNER COLLEGE RANCHI
DT-RANCHI**

Roll Code 11013 Roll No. 20033 Registration No. 11013-RC-0035-12 at the Annual

Intermediate of **COMMERCE** Examination, 2014 held in the month of February, 2014



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Result	
			Theory	Practical	Total	Th.	Pr.
01. COMPULSORY CORE LANGUAGE :							
ENGLISH A	100	033	033		033		
02. COMPULSORY / ELECTIVE :							
ACCOUNTANCY	100	033	042	017	059		
BUSINESS STUDIES	100	033	052		052		
03. OPTIONAL :							
ECONOMICS	100	033	045		045		
BUSINESS MATHEMATICS	100	033	057		057		
04. ADDITIONAL :							
Aggregate Marks 500	TWO HUNDRED FORTY SIX				246	2ND DIVISION	

SSN : 000770

Ranchi, Dated : May 10, 2014

सुधील कुमार राय
Secretary