



# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2012

## MARKS STATEMENT

M. S. No. : 014466



The following are the marks obtained by **SANJEEV HANSDA**

College / +2 School **E M RESI. SCHOOL SALGADIH, TAMAR  
DT-RANCHI**

Roll Code **11070**

Roll No. **10022**

Registration No. **11070-RS-0022-10**

at the Annual

Intermediate of **SCIENCE**

Examination, 2012 held in the month of February, 2012

| SUBJECT NAME                              | Full Marks                    | Pass Marks | MARKS OBTAINED |            |            | R   |     | Result              |
|-------------------------------------------|-------------------------------|------------|----------------|------------|------------|-----|-----|---------------------|
|                                           |                               |            | Theory         | Practical  | Total      | Th. | Pr. |                     |
| <b>01. COMPULSORY<br/>CORE LANGUAGE :</b> |                               |            |                |            |            |     |     |                     |
| <b>ENGLISH A</b>                          | <b>100</b>                    | <b>033</b> | <b>033</b>     |            | <b>033</b> |     |     |                     |
| <b>02. COMPULSORY / ELECTIVE :</b>        |                               |            |                |            |            |     |     |                     |
| <b>PHYSICS</b>                            | <b>100</b>                    | <b>033</b> | <b>031</b>     | <b>028</b> | <b>059</b> |     |     |                     |
| <b>CHEMISTRY</b>                          | <b>100</b>                    | <b>033</b> | <b>023</b>     | <b>028</b> | <b>051</b> |     |     |                     |
| <b>03. OPTIONAL :</b>                     |                               |            |                |            |            |     |     |                     |
| <b>MATHEMATICS</b>                        | <b>100</b>                    | <b>033</b> | <b>045</b>     |            | <b>045</b> |     |     |                     |
| <b>BIOLOGY</b>                            | <b>100</b>                    | <b>033</b> | <b>033</b>     | <b>028</b> | <b>061</b> |     |     |                     |
| <b>04. ADDITIONAL :</b>                   |                               |            |                |            |            |     |     |                     |
| <b>ECONOMICS</b>                          | <b>100</b>                    | <b>033</b> | <b>063</b>     |            | <b>063</b> |     |     |                     |
| <b>Aggregate<br/>Marks 500</b>            | <b>TWO HUNDRED FORTY NINE</b> |            |                |            | <b>249</b> |     |     | <b>2ND DIVISION</b> |

Ranchi, Dated : June 1, 2012

**सुशील कुमार राय**

Secretary