



# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2012

## MARKS STATEMENT

M. S. No. : 071570

The following are the marks obtained by **SONU KUMAR SINGH**

College / +2 School **S S J S NAMDHARI COLLEGE GARHWA  
DT-GARHWA**



Roll Code **32011** Roll No. **10244** Registration No. **32011-RS-0249-10** at the Annual

Intermediate of **SCIENCE**

Examination, 2012 held in the month of February, 2012

| SUBJECT NAME                              | Full Marks               | Pass Marks | MARKS OBTAINED |            |            | R   |     | Result      |
|-------------------------------------------|--------------------------|------------|----------------|------------|------------|-----|-----|-------------|
|                                           |                          |            | Theory         | Practical  | Total      | Th. | Pr. |             |
| <b>01. COMPULSORY<br/>CORE LANGUAGE :</b> |                          |            |                |            |            |     |     |             |
| <b>ENGLISH A</b>                          | <b>100</b>               | <b>033</b> | <b>041</b>     |            | <b>041</b> |     |     |             |
| <b>02. COMPULSORY / ELECTIVE :</b>        |                          |            |                |            |            |     |     |             |
| <b>PHYSICS</b>                            | <b>100</b>               | <b>033</b> | <b>044</b>     | <b>017</b> | <b>061</b> |     |     |             |
| <b>CHEMISTRY</b>                          | <b>100</b>               | <b>033</b> | <b>033</b>     | <b>023</b> | <b>056</b> |     |     |             |
| <b>03. OPTIONAL :</b>                     |                          |            |                |            |            |     |     |             |
| <b>MATHEMATICS</b>                        | <b>100</b>               | <b>033</b> | <b>054</b>     |            | <b>054</b> |     |     |             |
| <b>ECONOMICS</b>                          | <b>100</b>               | <b>033</b> | <b>048</b>     |            | <b>048</b> |     |     |             |
| <b>04. ADDITIONAL :</b>                   |                          |            |                |            |            |     |     |             |
| <b>HINDI</b>                              | <b>100</b>               | <b>033</b> | <b>045</b>     |            | <b>045</b> |     |     |             |
| Aggregate<br>Marks 500                    | <b>TWO HUNDRED SIXTY</b> |            |                |            | <b>260</b> |     |     | <b>PASS</b> |

Ranchi, Dated : June 1, 2012

सुशील कुमार राय

Secretary