



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2016

### MARKS STATEMENT



M. S. No. : 041885

The following are the marks obtained by **SURAJ KUMAR SAHU**

College / +2 School **JAMSHEDPUR CO-OPERATIVE COLLEGE JSR**

**DT-SINGHBHUM(E)**

Roll Code **51021** Roll No. **20082** Registration No. **51021-RC-0082-14** at the Annual

Intermediate of **COMMERCE** Examination, 2016 held in the month of February, 2016

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>								
<b>HINDI A</b>	100	033	056		056			
<b>02. COMPULSORY / ELECTIVE :</b>								
<b>ACCOUNTANCY</b>	100	033	055	017	072			
<b>BUSINESS STUDIES</b>	100	033	046		046			
<b>03. OPTIONAL :</b>								
<b>ECONOMICS</b>	100	033	036		036			
<b>BUSINESS MATHEMATICS</b>	100	033	035		035			
<b>04. ADDITIONAL :</b>								
Aggregate Marks 500	<b>TWO HUNDRED FORTY FIVE</b>				<b>245</b>			<b>2ND DIVISION</b>

Ranchi, Dated : May 20, 2016

*(Signature)*  
Secretary