



**झारखण्ड अधिविद्य परिषद्, राँची**  
**JHARKHAND ACADEMIC COUNCIL, RANCHI**  
 वार्षिक माध्यमिक परीक्षा, 2006 ANNUAL SECONDARY EXAMINATION, 2006  
 अंक पत्र MARKS SHEET

क्रमांक  
S. No. 186728

| रोल कोड Roll Code<br>3308 | अनुक्रमांक Roll No.<br>0126 | पंजीयन संख्या Registration No.<br>0331-013-02050-05 | जन्म तिथि Date of Birth<br>06/05/1990 |                                                                                  |
|---------------------------|-----------------------------|-----------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------|
| नाम Name                  | PRAVESH KUMAR SONI          |                                                     |                                       |                                                                                  |
| पिता का नाम Father's Name | DEEPAN SONI                 |                                                     |                                       |                                                                                  |
| विद्यालय School           | S S HIGH SCHOOL BALUMATH    |                                                     |                                       |                                                                                  |
| SUBJECT                   | MARKS OBTAINED              |                                                     |                                       | श्रेणी<br>DIVISION                                                               |
|                           | THEORY                      | PRACT/<br>ASSESSMENT                                | TOTAL                                 |                                                                                  |
| LANG. 1: HINDI-A          | 35                          |                                                     | 35                                    | 1 <sup>st</sup> Div. 300<br>2 <sup>nd</sup> Div. 225<br>3 <sup>rd</sup> Div. 150 |
| LANG. 2: ENGLISH          | 41                          |                                                     | 41                                    |                                                                                  |
| COMP. : MATHEMATICS       | 75                          |                                                     | 75 D                                  |                                                                                  |
| SCIENCE & TECHNOLOGY      | 37                          | 18                                                  | 55                                    |                                                                                  |
| SOCIAL SCIENCE            | 47                          | 15                                                  | 62                                    |                                                                                  |
| ADDL. : SANSKRIT          | 41                          |                                                     | 41                                    |                                                                                  |
| Aggregate<br>500          | TWO HUNDRED SIXTY EIGHT     |                                                     |                                       | 268<br>2ND DIV                                                                   |

Language I, II, Mathematics & other Subjects - Full Marks 100 Pass Marks - 30  
 Science & Technology and Home Science - Full Marks (Theory) - 75 } Pass Marks - 30  
 (Practical) - 25 }  
 Social Science - Full Marks (Theory) - 80 } Pass Marks - 30  
 Assessment - 20 }  
 Music - Full Marks (Theory) - 25 Pass Marks - 08  
 (Practical) - 25 Pass Marks - 23

राँची Ranchi  
दिनांक Dated MAY 07, 2006

सचिव  
Secretary



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2008 MARKS STATEMENT

M. S. No. : 046122

The following are the marks obtained by **PRAVESH KUMAR SONI**

College / +2 School **GOVT INTER COLLEGE BALUMATH  
DT-LATEHAR**



Roll Code **9310** Roll No. **30217** Registration No. **RA-0151-06** at the Annual  
Intermediate of **ARTS** Examination, 2008 held in the month of February, 2008

| SUBJECT NAME                                          | Full<br>Marks                | Pass<br>Marks | MARKS OBTAINED |           |       | R   |     | Result              |
|-------------------------------------------------------|------------------------------|---------------|----------------|-----------|-------|-----|-----|---------------------|
|                                                       |                              |               | Theory         | Practical | Total | Th. | Pr. |                     |
| 01. COMPULSORY<br>CORE LANGUAGE :<br><b>ENGLISH A</b> | 100                          | 033           | 033            |           | 033   |     |     |                     |
| 02. COMPULSORY / ELECTIVE :<br><b>HINDI</b>           | 100                          | 033           | 061            |           | 061   |     |     |                     |
| 03. OPTIONAL :<br><b>HISTORY</b>                      | 100                          | 033           | 046            |           | 046   |     |     |                     |
| <b>POLITICAL SCIENCE</b>                              | 100                          | 033           | 050            |           | 050   |     |     |                     |
| <b>ECONOMICS</b>                                      | 100                          | 033           | 056            |           | 056   |     |     |                     |
| 04. ADDITIONAL :<br><b>SOCIOLOGY</b>                  | 100                          | 033           | 046            |           | 046   |     |     |                     |
| Aggregate<br>Marks 500                                | <b>TWO HUNDRED FORTY SIX</b> |               |                |           | 246   |     |     | <b>2ND DIVISION</b> |

Date : 31-05-2008

*Signature*  
Secretary



# NILAMBER PITAMBER UNIVERSITY

Medininagar, Palamu - 822101, Jharkhand, INDIA

A13/

34422

## MARK SHEET

Following are the marks obtained by **PRAVESH KUMAR SONI**

of **B.S. College, Latehar**

Bearing Roll No. **12BA1107315**

Registration No. **NPU/06433/2011-14** in the **BACHELOR OF ARTS**

**Pol Science Hons.**

Three Year Degree Course Examination held in the month of **August 2014**

Batch **2011-14**

| <b>Part - I</b>                | <b>- 12BA01</b> | <b>F.M.</b> | <b>P.M.</b> | <b>Marks Obtained</b> |
|--------------------------------|-----------------|-------------|-------------|-----------------------|
| Pol Science-I                  |                 | 100         |             | 48                    |
| Pol Science-II                 |                 | 100         |             | 52                    |
| English                        |                 | 100         | 33          | 61                    |
| Sociology                      |                 | 100         | 33          | 58                    |
| MIL Hindi                      |                 | 100         | 33          | 70                    |
| <b>Part - II</b>               | <b>- 13BA02</b> | <b>F.M.</b> | <b>P.M.</b> | <b>Marks Obtained</b> |
| Pol Science-III                |                 | 100         |             | 64                    |
| Pol Science-IV                 |                 | 100         |             | 60                    |
| Sociology                      |                 | 100         | 33          | 64                    |
| English                        |                 | 100         | 33          | 65                    |
| MIL Hindi                      |                 | 100         | 33          | 64                    |
| <b>Part - III</b>              | <b>- 14BA03</b> | <b>F.M.</b> | <b>P.M.</b> | <b>Marks Obtained</b> |
| Pol Science-V                  |                 | 100         |             | 51                    |
| Pol Science-VI                 |                 | 100         |             | 60                    |
| Pol Science-VII                |                 | 100         |             | 56                    |
| Pol Science-VIII               |                 | 100         |             | 62                    |
| Environmental Science & Ethics |                 | 100         | 33          | 49                    |

**Honours Total : 800**

**Marks Obtained : 453**

**Percentage 56.6**



**Result : Second Class**

**Date of Publication : 7 February 2015**

Tabulator

Controller of Examinations

N.B. : Distinction in a subject: 75%; 1st Class/Division : 60% and above; 2nd Class/Division : 45% and above; 3rd Division : 33% and above.



**NILAMBER PITAMBER UNIVERSITY****Medininagar, Palamu - 822101, Jharkhand, INDIA****35181****MARK SHEET**

July 22, 2016



The Following are the marks obtained by

**PRAVESH KUMAR SONI**

of

**G.L.A. College, Medininagar**

Roll No.

**15MA1129204**

Registration No.

**NPU/06433/2011-14**in **MASTER OF ARTS****Political Science**

Final Examination held in the month of

April 2016

Batch **2014-16** Session **2015-16**

| Paper               | Subject                          | Full marks  | Marks Obtained |
|---------------------|----------------------------------|-------------|----------------|
| 9                   | Politics of Developing Countries | 100         | 54             |
| 10                  | State Politics in India          | 100         | 55             |
| 11                  | Political Ideologies             | 100         | 54             |
| 12                  | Indian Foreign Policy            | 100         | 52             |
| 13                  | Democracy in India               | 100         | 56             |
| 14                  | State Politics in Jharkhand      | 100         | 55             |
| 15                  | Federalism in India              | 100         | 57             |
| 16                  | Ancient Indian Political Thought | 100         | 53             |
| <b>Total</b>        |                                  | <b>800</b>  | <b>436</b>     |
| <b>Part-I Total</b> |                                  | <b>800</b>  | <b>394</b>     |
| <b>Grand Total</b>  |                                  | <b>1600</b> | <b>830</b>     |

**Percentage : 51.88****Result : SECOND CLASS****Specialization : Indian Politics & Indian Political Thoughts**

Date of Result : 15 July 2016

  
Tabulator  
Controller of Examinations

- Note :
1. A candidate shall be required to pass examination with the following conditions :  
45% in aggregate; 40% in theory papers (taken together) and 50% in practical papers (taken together)
  2. First Class : 60% and above,
  3. Second Class : in between 45% to 60%.

**ELECTRICITY BILL**

DIVISION : LATEHAR  
SUB DIVISION : LATEHAR  
SECTION : BALUMATH  
CONSUMER NO : DBJHAB24  
BOOK NO : 001  
ACCOUNT.NO : 21232558954  
CONSUMER NAME : DIPAN PRASAD  
CONSUMER MOBILE : 9665248766  
ADDRESS : S/O SITA SAW,,JHABAR ,BALU  
MATH,JHABAR,LATEHAR,

**——CONNECTION DETAILS——**

TARIFF : DS - RURAL 1A  
LOAD UNITS : 1.0 KW

**—— METER DETAILS ——**

METER SL NO : 1918180  
METER DIGIT : 6.0  
PHASE : 1  
METER OWNER : DEPARTMENT  
METER READER NO : 23451516

**—— BILLING PARAMETER ——**

BILL ISSUE DATE : 07-06-2024  
BILLMONTH : 05/2024  
NUMBER OF DAYS : 31(1.0164)  
(BILL PERIOD)  
BILL NO : 240521232558954  
METER STATUS : RUNNING OK



## **Bio-Data**



### **Personal Details:**

#### **PRAWESH KUMAR SONI**

Date of Birth : 06-May-1990  
Sex : Male  
Height : 170cm  
Nationality : Indian  
Religion : Hindu  
Marital Status : Unmarried  
Language Known : Hindi, English  
Interests & Hobbies : Listen Music,  
Reading Book  
Father's Name : Sri Deepan soni  
Father's occupation : Farmer

#### **Address for correspondence:**

At + Po. -Jabar, Ps.- Balumath, Dist- Latehar,  
State- Jharkhand (India)-829202,

#### **Address for Permanent:**

At+Po.- Jhabar, Ps.- Balumath, Dist.- Latehar,  
State- Jharkhand (India)-829202.

#### **Personal Contact No.:**

Mob- 9308672555,9608111955

#### **E-mail Address:**

praweshsoni159@gmail.com

### **Career Objective**

Seeking a challenging and progressive opportunity using my strength professional skill and creative thinking to gain further exposure, strength and experience.

### **Academic Records**

**M.A** : M.A. G.LA College(N.P.U)  
2014-2016

**Graduation** : Bachelor of Arts in Pol. Sc. (Hon's) from  
Nlamber Pitamber University,  
Medininagar (Jharkhand).  
2011-2014

**Inter** : Inter of Arts from J.A.C. Ranchi,  
Jharkhand. 2006-2008

**Matric** : 10<sup>th</sup> Pass from J.A.C Ranchi 2006

### **Computer Proficiency:**

Diploma in computer Application, DeskTop Publication & Tally  
from HI-TECH Computer Education Ranchi, 30<sup>th</sup> Oct 2004 to 15<sup>th</sup>  
Mar 2005.

### **WORKING EXPERIENCE:**

Data Base Administrator From Urmila Info solution 2<sup>ND</sup> April  
2012 To 1<sup>St</sup> December 2012

### **Declaration:**

I hereby declare that all the above information facts or true  
complete and correct to the best of my knowledge and belief.

Place: Jhabar

Signature:

Date:

Prawesh Kr Soni



# पुलिस अधीक्षक का कार्यालय, लातेहार झारखण्ड

## आचरण प्रमाण पत्र

सेवा अनुरोध संख्या : 347772403872

निर्गत की तिथि 23-08-2024

**PRAWESH KUMAR SONI**, पिता - **DEEPAN SONI**, निवासी - **jhabar**, थाना - बालूमाथ, जिला - लातेहार के आचरण की जांच संबंधित थाना से कराई गई। थाना प्रभारी, बालूमाथ द्वारा समर्पित जांच प्रतिवेदन के अनुसार आवेदक का नाम - पता सही है। आवेदक के विरुद्ध संबंधित थाना अभिलेख में कोई प्रतिकूल टिप्पणी अंकित नहीं है।



पुलिस अधीक्षक,  
लातेहार

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2. To verify authenticity of this certificate, please scan the QR-Code and visit the provided url.





## Common Service Center

NAME : **Prawesh Kumar Soni**  
D.O.B : **06-05-1990**  
ADDRESS : **Latehar, Latehar, Jharkhand**  
CENTER : **Prawesh Kumar Soni**



Date Of issue: **09/09/2024**

System generated certificate signature is not required

This is an Electronic certificate issued by CSC E-Governance Services India Limited,  
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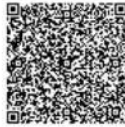
|                   |                                                                       |
|-------------------|-----------------------------------------------------------------------|
| Membership No. :  | 802113008                                                             |
| Name :            | PRAWESH SONI                                                          |
| Examination :     | CERTIFICATE EXAMINATION FOR BUSINESS<br>CORRESPONDENTS / FACILITATORS |
| Subject Name :    | Inclusive Banking                                                     |
| Examination Date. | 2022-11-10 14:08:09.0                                                 |
| Marks Secured     | 57/100                                                                |



भारत सरकार  
Government of India



प्रवेश कुमार सोनी  
Prawesh Kumar Soni  
जन्म तिथि/ DOB: 06/05/1990  
पुरुष / MALE



4194 1990 4088

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

पता:

S/O दीपन सोनी, 70बी, एसएच 10,  
देवी मंडप के पास, झाबर, लातेहार,  
झारखण्ड - 829202

Address:

S/O Deepan Soni, 70B, SH 10,  
near devi mandap, Jhabar,  
Latehar,  
Jharkhand - 829202

4194 1990 4088



1947



help@uidai.gov.in



www

www.uidai.gov.in

आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार

GOVT. OF INDIA

PRAWESH KUMAR SONI

DEEPAN SONI

06/05/1990

Permanent Account Number

FBBPS3068F



प्रवेश कुमार सोनी

Signature



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PRAWESH KUMAR SONI

शाखा /Branch: BHAISADON  
Branch Code : SBIN0009498

बचत खाता पास बुक  
SAVINGS BANK PASS BOOK

003313

नाम : JHABER  
Name(s) : BALUMATH  
पता : LATEHAR  
Address : JKD  
व्यवसाय :  
Occupation :

पास बुक क्र. :  
Pass Book No. :



खाता प्रकार / Mode of Op.: SO  
Account No. : 011818879047

शाखा प्रबन्धक / मुख्य प्रबन्धक / सहायक महाप्रबन्धक  
BRANCH MANAGER / CHIEF MANAGER / ASSISTANT GENERAL MANAGER