



JHARKHAND ACADEMIC COUNCIL, RANCHI

SECONDARY EXAMINATION, 2004 - ANNUAL

MARKS SHEET

SL. NO. N-0052868

| ROLL CODE | | ROLL NO. | | REGISTRATION NO. | | | | DATE OF BIRTH | | | | | |
|--|----------|----------|-------------|-------------------|-------|-------|----------------|--------------------|--------|--------|-------|-----------|---|
| 02133 | | 0550 | | 0213-007-20675-03 | | | | 10/01/1989 | | | | | |
| NAME OF STUDENT → TINKU KUMAR | | | | | | | | | | | | | |
| NAME OF FATHER → JAGARNATH SAW | | | | | | | | | | | | | |
| NAME OF SCHOOL → S L JAIN HIGH SCHOOL SINGHRAWAN | | | | | | | | | | | | | |
| SUBJECT | LANGUAGE | | MATHEMATICS | SCIENCE | | | SOCIAL SCIENCE | ADDITIONAL SUBJECT | | | | AGGREGATE | DIVISION |
| | I | II | | THEORY | PRACT | TOTAL | | SNK | THEORY | THEORY | PRACT | | |
| | HNA | ENG | | | | | | | | | | | |
| FULL MARKS | 100 | 100 | 100 | 75 | 25 | 100 | 100 | 100 | 75/25 | 25/75 | 100 | 500 | 1ST DIV : 300 2ND DIV : 225 3RD DIV : 150 PASS (UNDER REG.-10) |
| PASS MARKS | 30 | 30 | 30 | — | — | 30 | 30 | 30 | — | — | 30 | 150 | |
| MARKS OBTAINED | 45 | 42 | 67 | 45 | 21 | 66 | 48 | 43 | | | 268 | 2ND DIV | |

PLACE : RANCHI

DATE : MAY 12, 2004

AC. Ky
SECRETARY
OSD



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2006 MARKS STATEMENT

M.S. No. : 3038842

The following are the marks obtained by **TINKU KUMAR**

College / +2 School **BARHI COLLEGE BARHI
DT-HAZARIBAGH**

Roll Code **9410** Roll No. **30410** Registration No. **RA-0296-04**

at the Annual Intermediate of **ARTS** Examination, 2006 held in the month of **FEBRUARY, 2006**

| SUBJECT NAME | Full Mks. | Pass Mks. | MARKS OBTAINED | | Total | R | | Result |
|---|--------------|--------------|----------------|-----------|------------|----------|-----|----------------|
| | | | Theory | Practical | | Th. | Pr. | |
| 01. COMPULSORY & CORE LANGUAGE : | | | | | | | | |
| HINDI A | 100 | 033 | 067 | | 067 | | | |
| 02. COMPULSORY/ELECTIVE : | | | | | | | | |
| ENGLISH | 100 | 033 | 050 | | 050 | | | |
| 03. OPTIONAL : | | | | | | | | |
| HISTORY | 100 | 033 | 045 | | 045 | | | |
| POLITICAL SCIENCE | 100 | 033 | 033 | | 033 | | | |
| SOCIOLOGY | 100 | 033 | 050 | | 050 | | | |
| 04. ADDITIONAL : | | | | | | | | |
| MATHEMATICS | 100 | 033 | 005 | | 005 | F | | |
| Aggregate Marks 500 TWO HUNDRED FORTY FIVE | | | | | 245 | | | 2ND DIV |

Date : **27-05-2006**


Secretary



VINOBA BHAVE UNIVERSITY, HAZARIBAG.

(EXAMINATION DEPARTMENT)

No 2007

41026

The following are the marks obtained by

Tanvee Kumar

Roll No

RVV No 75/9/65

Registration No *A-23564* of 20.05.

at the Bachelor of Arts/Science Honours (Three Year Degree Course) Annual Examination of *2009* held in the month of *May 2009*.

Dated *09.08.2009*

| Composition (Part I & II) | | Subsidiary (Part I & II) | | | | | | SUBJECT | | | | | | | | | | | | HONOURS | | | | | | | | | | | | HONOURS TOTAL OF Part I, II & III | | | | | | Env. Studies | | Grand Total | | RESULT | | REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|--|--------------------------|--|--|--------------|--|--|---------------|--|--|---------------------|--|--|--------|--|--|------------------------|--|--|-----------|--|--|---------------|--|--|--|--|--|--------------------|--|--|-----------------------------------|--|--|---------------|--|--|--------------|--|-------------|--------------------|--------|-------------|---------|--------|--|---------|--|--|--|--|--|----|--|--|--|--|--|-----|--|--|--|--|--|------|--|--|--|--|--|------------|--|--|--|--|--|----------|--|--|--|--|--|---------|--|--|--|--|--|---------|--|-------|--|--------------|--|---|--|--------|--|---------|--|-----|--|--|--|--|--|-----------|--|------|--|--|--|---|--|--|--|--|--|-----|--|--|--|--|--|----|--|-----|--|--|--|--|
| Hindi | | Non - Hindi | | | I Sub. P. S. | | | II Sub. S. C. | | | Part I Paper I & II | | | | | | Part II Paper III & IV | | | | | | Part III | | | | | | Total | | | | | | Total | | | | | | Env. Studies | | Grand Total | | RESULT | | REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hindi | | Hindi Language | | | Theory | | | Theory | | | Practical | | | Theory | | | Theory | | | Practical | | | N.P.S. Theory | | | | | | Prac. Sub. Th. Pr. | | | | | | N.P.S. Theory | | | | | | Prac. Sub. Th. Pr. | | | | | | V | | | | | | VI | | | | | | VII | | | | | | VIII | | | | | | Th. N.P.S. | | | | | | Th. P.S. | | | | | | Th. Pr. | | | | | | Th. Pr. | | Total | | Env. Studies | | Grand Total | | RESULT | | REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Full Marks | | 200 | | | 100 | | | 100 | | | 200 | | | 200 | | | 150 | | | 50 | | | 200 | | | | | | 200 | | | | | | 150 | | | | | | 50 | | | | | | 75 | | | | | | 75 | | | | | | 75 | | | | | | 75 | | | | | | 400 | | | | | | 300 | | | | | | 100 | | | | | | 600 | | | | | | 200 | | | | | | 800 | | | | | | 100 | | 1500 | | | | In order to obtain Distinction in any subject / aggregate candidate must obtain 75% or more marks in the subject / aggregate Minimum Marks in | | | | | | | | | | | | | | | | | | |
| Pass Marks | | 66 | | | 30 | | | 30 | | | 66 | | | 66 | | | 46 | | | 20 | | | 90 | | | | | | 67 | | | | | | 23 | | | | | | 90 | | | | | | 67 | | | | | | 23 | | | | | | 100 | | | | | | 75 | | | | | | 75 | | | | | | 75 | | | | | | 75 | | | | | | 180 | | | | | | 135 | | | | | | 45 | | | | | | 67+67+135 | | | | | | 23+23+45 | | | | | | 360 | | | | | | 33 | | 591 | | | | Honours First class - 480 Second Class - 360 |
| Marks Obtained | | 97 | | | | | | | | | | | | | | | 110 | | | | | | 116 | | | | | | 100 | | | | | | 118 | | | | | | 63 | | | | | | 55 | | | | | | 60 | | | | | | 57 | | | | | | 235 | | | | | | | | | | | | | | | | | | 453 | | | | | | 50 | | 826 | | Pass | | N.P.S. : Non-Practical Subject P.S. : Practical Subject | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Date of Publication of Result

27 JUL 2009

Assistant In-Charge

[Signature]
Tabulator

Controller Of Examinations

[Signature]

REMARKS
In order to obtain Distinction in any subject / aggregate candidate must obtain 75% or more marks in the subject / aggregate.
Minimum Marks in
Honours
First class - 480
Second Class - 360
N.P.S. : Non-Practical Subject
P.S. : Practical Subject



NALANDA OPEN UNIVERSITY

(A State Open University, Patna, Bihar)

Result of Under Regulation Student

The following are the marks obtained by **Tinku Kumar**, Exam Roll No.: 090053470, Reg. No.: 305809, of Nalanda Open University at the Master of Arts (History) Previous and Final Examination, held in the year May, 2010 and June, 2012.

| M.A. (Previous) | Full Marks | | | Total | Pass Marks | Marks Obtained | | | Total Marks Obtained |
|----------------------------|-------------|------------|-----------|-------------|---|----------------|------------|-----------|----------------------|
| | Theory | Assignment | Practical | | | Theory | Assignment | Practical | |
| Paper - I | 80 | 20 | NA | 100 | Theory + Assignment/Practical (In Each Paper) 33 | 35 | 12 | NA | 47 |
| Paper - II | 80 | 20 | NA | 100 | | 41 | 16 | NA | 57 |
| Paper - III | 80 | 20 | NA | 100 | | 48 | 14 | NA | 62 |
| Paper - IV | 80 | 20 | NA | 100 | | 52 | 15 | NA | 67 |
| Paper - V | 80 | 20 | NA | 100 | | 47 | 14 | NA | 61 |
| Paper - VI | 80 | 20 | NA | 100 | | 57 | 12 | NA | 69 |
| Paper - VII | 80 | 20 | NA | 100 | | 45 | 12 | NA | 57 |
| Paper - VIII | 80 | 20 | NA | 100 | | 45 | 16 | NA | 61 |
| Total (A) | 640 | 160 | NA | 800 | | 370 | 111 | NA | 481 |
| M.A. (Final) | Full Marks | | | Total | Pass Marks | Marks Obtained | | | Total Marks Obtained |
| | Theory | Assignment | Practical | | | Theory | Assignment | Practical | |
| Paper - IX | 80 | 20 | NA | 100 | Theory + Assignment/Practical (In Each Paper) 33 | 55 | 17 | NA | 72 |
| Paper - X | 80 | 20 | NA | 100 | | 50 | 12 | NA | 62 |
| Paper - XI | 80 | 20 | NA | 100 | | 43 | 14 | NA | 57 |
| Paper - XII | 80 | 20 | NA | 100 | | 43 | 14 | NA | 57 |
| Paper - XIII | 80 | 20 | NA | 100 | | 42 | 10 | NA | 52 |
| Paper - XIV | 80 | 20 | NA | 100 | | 51 | 14 | NA | 65 |
| Paper - XV | 80 | 20 | NA | 100 | | 38 | 15 | NA | 53 |
| Paper - XVI | 80 | 20 | NA | 100 | | 48 | 15 | NA | 63 |
| Total (B) | 640 | 160 | NA | 800 | | 370 | 111 | NA | 481 |
| Grand Total (A)+(B) | 1280 | 320 | NA | 1600 | | | | | |

Abbreviations: Ex = Exempted

Ab = Absent

NS = Not Submitted

NA = Not Applicable

ZA = Zero Awarded

Percentage: 60.13

Result: First U/R

TABULATOR

SYSTEM ASSISTANT

REGISTRAR (EXAM)
NALANDA OPEN UNIVERSITY

Paper-I : Other Sciences As an Aid to Writing of History. Paper-II : Pre and Proto History of India. Paper-III : Political and Socio-Economic History of Ancient India (Rigvedic Times to Rise of Gupta in 320 AD).
Paper-IV : Political and Socio-Economic History of Ancient India (320 AD to 650 AD). Paper-V : Political and Socio-Economic History of Early Medieval India (650 AD to 1200 AD). Paper-VI : India's Early Contact with
Western and Central Asia and Cultural Expansion in South-East Asia. Paper-VII : Ancient World (A) (Egyptian, Mesopotamian and Persian Civilizations). Paper-VIII : Ancient World (B) (Chinese, Greco-Roman and Islamic Civilizations).
Paper-IX : Political and Socio-Economic History of Medieval India (Turko-Afghan Period-1200 AD to 1500 AD). Paper-X : Political and Socio-Economic History of Medieval India (Mughal Period-1500 AD to 1750 AD).
Paper-XI : The Marathas and the British Paramountcy (1750 AD to 1857 AD). Paper-XII : Socio-Economic and Cultural History of Modern India (1700 AD to 1945 AD). Paper-XIII : Indian National Movement (1857 AD to 1947 AD).
Paper-XIV : European History (1453 AD to 1815 AD). Paper-XV : Brief History of USA, Modern China and Modern Japan. Paper-XVI : Modern West (1815 AD to 1950 AD).

N^o 036199

Roll No. 90885

Himachal Pradesh University**RESULT-cum-DETAILED MARKS CERTIFICATE**Bachelor of Education (B.Ed.) Examination held in April 2011...Name of Candidate TinkukumarFather's Name : Shri Jagar Nath Saw**DETAIL OF MARKS**

| Course No. | Name of the Paper(s) | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|-------------|--|----------------|--------------------|---------------|
| I | Education in Emerging Indian Society | 51 | 35 | 100 |
| II | Development of Learner and Teaching-Learning Process | 69 | 35 | 100 |
| III | Development of Education System in India | 59 | 35 | 100 |
| IV | Essentials of Educational Technology | 61 | 35 | 100 |
| V | Education for Values, Environment and Human Rights | 46 | 35 | 100 |
| VI | School Management | 63 | 35 | 100 |
| VII | A Physical Sciences | — | 35 | 100 |
| | B Life Sciences | — | 35 | 100 |
| | C Mathematics | — | 35 | 100 |
| | D Social Studies | 60 | 35 | 100 |
| | E English | — | 35 | 100 |
| | F Hindi | 69 | 35 | 100 |
| | G Sanskrit | — | 35 | 100 |
| | H Commerce | — | 35 | 100 |
| VIII(A) | Work Education and Work Experience | 46 | 35 | 100 |
| | Grace for Division | — | — | — |
| | TOTAL MARKS IN THEORY | 524 | 315 | 900 |
| VIII(B) | Work Education and Work Experience Practicum (Grade) | 18 | — | — |
| IX(A) & (B) | Total Marks in Skill in Teaching | 136 | 70 | 200 |

RESULT:

1. Total Marks Obtained in Theory 524 /900
 (Five hundred and twenty four)
 and Total Marks Obtained in Practical : 136 /200
 (One hundred and thirty six)

2. Compartment : He/She is eligible to appear in Course(s) _____

Till 201

3. Filed : He/She is required to appear in the whole examination next time in the regular session, if otherwise eligible.

SHIMLA :

DATED : 15 OCT 2012Prepared by BChecked by [Signature]

Controller of Examinations



इन्दिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय INDIRA GANDHI NATIONAL OPEN UNIVERSITY

STUDENT EVALUATION DIVISION

Maidan Garhi, New Delhi - 110 068

GRADE CARD

PGDRD

62

0007721

PGDRD 142082745
TINKU KUMAR
VILL DUMRI
PO- SINGHRAWAN
PS CHOUPARAN
HAZARIBAG 825406
JHARKHAND

CERTIFICATE NO. : C

DATE : 06/04/2015

TERM-END EXAM. : DECEMBER - 2014

| COURSE CODE | GRADE IN CONTINUOUS EVALUATION | | | | | | A.C.E.G | | GRADE IN T.E.E/ PRACTICAL/ PROJECT/E.C.P. | | OVERALL GRADE | | COURSE STATUS |
|----------------|--------------------------------|------|---------|------|----------|------|---------|------|--|------|------------------|------|------------------|
| | ASSG I | | ASSG II | | ASSG III | | | | | | | | |
| | LG | PG | LG | PG | LG | PG | LG | PG | LG | PG | LG | PG | |
| MRD101 | B | 0.50 | B | 0.50 | B | 0.50 | B | 1.00 | B | 3.00 | B | 4.00 | SC |
| MRD102 | B | 0.50 | B | 0.50 | B | 0.50 | B | 1.00 | B | 3.00 | B | 4.00 | SC |
| MRD103 | B | 0.50 | B | 0.50 | B | 0.50 | B | 1.00 | B | 3.00 | B | 4.00 | SC |
| MRDE101 | B | 0.50 | B | 0.50 | B | 0.50 | B | 1.00 | A | 3.75 | A | 4.75 | SC |
| RDD05 | # | #.## | # | #.## | # | #.## | # | #.## | B | 4.00 | B | 4.00 | SC |

POST GRADUATE DIPLOMA IN RURAL DEVELOPMENT SUCCESSFULLY COMPLETED

ABBREVIATIONS USED: WITH 70.59%

OVERALL POINT GRADE: 4.15

ASSG : ASSIGNMENT
LG : LETTER GRADE
PG : POINT GRADE
ACEG : AVERAGE CONTINUOUS EVALUATION GRADE
T.E.E. : TERM-END EXAMINATION
E.C.P. : EXTENDED CONTACT PROGRAMME

* : ABSENT/NOT SUBMITTED/RESULT LATER, AS THE CASE MAY BE
: NOT APPLICABLE
SC : SUCCESSFULLY COMPLETED
NC : NOT COMPLETED

REGISTRAR (SED)

SCHEME OF ASSESSMENT OF STUDENT'S PERFORMANCE

The performance of student in DCH, DCE, PGDHE, PGDIBO, PGJMC, PGDRD, DAFE, PGDAPP, PGDRP, MADE and PGDDE Programmes is assessed under

'Letter Grades'. Evaluation Methodology has following two Components in theory courses :-

(i) Continuous Evaluation through Assignments. (ii) Term-end Examination.

In DCH, DCE, PGDHE, PGDIBO, PGJMC, PGDAPP and PGDRP Programmes, Continuous Evaluation carries 30% weightage & Term-end Examination carries 70% weightage.

In PGDRD, DAFE, MADE and PGDDE, Programmes, Continuous Evaluation carries 25% weightage & Term-End Examination carries 75% weightage.

The courses DCH-07, DCE-06, ES-305/MES-05 RDD-05, AFE-07, MRP-004 and ES-320 are Project work and each carries 100% weightage.

The course ES-306/MES-06 is Extended Contact Programme and carries 100% weightage. The courses MJML-001, MRP-005, MRP-006 and MRP-007 are practical and each carry 100% weightage.

There are two assignments per theory course in DCH, DAFE, PGDAPP and PGDRP Programmes and both are taken for computation of overall grade of a course.

There are three assignments per theory course in DCE, PGDHE, PGDIBO, PGJMC, PGDRD, MADE and PGDDE Programmes and score of best two assignments is taken for computation of overall grade of a course.

MINIMUM STANDARD FOR COMPLETION OF A COURSE AND PROGRAMME

I DCH, DCE, PGDHE, PGDIBO, PGJMC, PGDRD, DAFE, PGDAPP and PGDRP Programmes :-

- (a) Minimum 'D' Grade in continuous Evaluation in each course. (b) Minimum 'D' Grade in Term-end Examination in each course.
(c) Overall Grade in a course should at least be 'C'

II MADE and PGDDE Programmes :-

- (a) Minimum 'D' Grade in continuous Evaluation in each course. (b) Minimum 'C' Grade in Term-end Examination in each course.
(c) Overall Grade in a course should at least be 'C'

III Minimum 'C' Grade in E.C.P. of PGDHE, practical courses of PGDAPP & PGDRP and Project works of all the programmes.

RESULT IS DECLARED IN LETTER GRADES IN THE FOLLOWING 5-POINTS SCALE ON THE BASIS OF TOTAL POINT GRADE OF ALL COMPONENTS. THE COURSE GRADE IS AWARDED ACCORDING TO THE FOLLOWING RANGE :-

| LETTER GRADE | QUALITATIVE LEVEL | POINT GRADE | AVERAGE GRADE POINT RANGE |
|--------------|-------------------|-------------|---------------------------|
| A | Excellent | 5 | 4.50 & above |
| B | Very Good | 4 | 3.50 to 4.49 |
| C | Good | 3 | 2.50 to 3.49 |
| D | Satisfactory | 2 | 1.50 to 2.49 |
| E | Unsatisfactory | 1 | 0 to 1.49 |

For course details please see overleaf :

Roll No.:- 25092344
Category:- BC

Sl.No :-L-2/TET-12/56962

झारखण्ड अधिविद्य परिषद्, राँची
JHARKHAND ACADEMIC COUNCIL, RANCHI



Certificate

Certified that TINKU KUMAR

of JAGARNATH SAW

has qualified in the Teachers Eligibility Test-2012 of Assistant Teacher for Class 6-8

held in the month of April, 2013 as detailed below:

| Full Marks | Marks Obtained | Percentage of Marks | Teaching Option | Language-II |
|------------|----------------|---------------------|-----------------|-------------|
| 150 | 79 | 52.67 | Social Studies | KHORTHIA |

Dated :- 28th May, 2013

Place :- Ranchi

Joint Secretary

Blue

Note :- This certificate is valid for five years from the date of issue. The candidature has been decided on the basis of information furnished by the candidate in the application form. Validity of this certificate will be subject to fulfilment of eligibility criteria as per JAC Advertisement No. 95/2012 and verification of the same by the Employer. Employment cannot be claimed as right on the basis of this certificate as it is only eligibility test.

GRADE CARD / RESULT SHEET

Student Registration No. : H101DA5210
Mr./ms./mrs : Tinku Kumar
S/o, D/o W/O : Jagarnath Saw
Course Name : Diploma In Computer Application (DCA)
Duration : 6 Months
Study Centre : Darpan Academy, Hazaribag
Centre Code : icsmjh01

MODULES COVERED

DCA: Fundamental, Ms-Dos, Ms-Windows xp/7, Ms-word, Ms-excel, Ms-powerpoint
Ms-Access, Internet, Networking, Multimedia, HTML, System Maintenance

Your performance In the examination Is as below :

| Exam | Full Marks | Marks Obtained |
|--------------------|------------|----------------|
| Written | 100 | 77 |
| Practical | 100 | 76 |
| Assignment Project | 100 | 86 |
| Viva | 100 | 85 |

*overall percentage:

81%

**performance:

Very Good

Overall Percentage

40% Of Written + 20% Of Practical + 20% Of Assignment + 20% Of Viva

**performanc : Excellent Very Good Good Satisfactory Failure
mark range : (85 to 100%) (70 to 84%) (55 to 69%) (40 to 54%) (Below 40%)

Date Of Issue: 15/12/2016

Certified By:

TABULATED BY

Director, Signatory

क्रमांक
S.No. 065376
REG20/ 165330
AINO : 472004028



अनुक्रमांक संख्या
Roll No. B20040524202001

National Institute of Open Schooling राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान

मा.सं.वि.मं., भारत सरकार के अंतर्गत एक स्वायत्त संस्थान
(An Autonomous Institution Under MHRD, Govt. of India)

अंक विवरणिका / MARKS STATEMENT प्रारंभिक शिक्षकों हेतु व्यावसायिक विकास कार्यक्रम Professional Development Programme for Elementary Teachers (PDPET) MARCH - 2019



नाम Name TINKU KUMAR
माता का नाम Mother's Name BINDESHWARI DEVI
पिता का नाम Father's Name JAGARNATH SAW

| कोड CODE | विषय SUBJECT | अधिकतम अंक Max. Marks | | | | उत्तीर्ण अंक Pass Marks | | | | प्राप्तांक Marks Obtained | | | | टिप्पणी Remarks |
|----------------------|--|-----------------------|-------------------|-------------|---------------------|-------------------------|---------------|-------------|---------------------|---------------------------|---------------|-------------|---------------------|--------------------|
| | | सिद्धांत Theory | | | प्रयोग Practical | सिद्धांत Theory | | | प्रयोग Practical | सिद्धांत Theory | | | प्रयोग Practical | |
| | | सि. Th. | अभिन्यास Assn. | कुल Tot. | | सि. Th. | अभि. Assn. | कुल Tot. | | सि. Th. | अभि. Assn. | कुल Tot. | | |
| 521 | Elementary Education: Context, Concerns and Challenges | 75 | 25 | 100 | — | 30 | 10 | 40 | — | 30 | 22 | 052 | - | P |
| 522 | Understanding Elementary School Child | 75 | 25 | 100 | — | 30 | 10 | 40 | — | 58 | 22 | 080 | - | P |
| 523 | Curriculum and Teaching - Learning Process | 75 | 25 | 100 | — | 30 | 10 | 40 | — | 47 | 21 | 068 | - | P |
| 524 | Pedagogy of School Subjects | 75 | 25 | 100 | — | 30 | 10 | 40 | — | 47 | 20 | 067 | - | P |
| Practical Activities | | | | | | | | | | | | | | |
| 525 | School Based Activities (SBA) | | | | 100 | | | | 50 | - | - | - | 089 | P |
| 526 | Workshop Based Activities (WBA) | | | | 100 | | | | 50 | - | - | - | 089 | P |
| 527 | Practice Teaching (PT) | | | | 200 | | | | 100 | - | - | - | 192 | P |
| कुल Aggregate | | | | | | | | | 637 | परिणाम Result | | | PASS | |

नोएडा
NOIDA

दिनांक :
Date : 11-06-2019

निदेशक (मूल्यांकन)
Director (Evaluation)



CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

Central Teacher Eligibility Test (CTET) - JANUARY 2021

Eligibility Certificate

This is to certify that

Name TINKU KUMAR
Roll No. 223000465
Category OBC
Mother's Name BINDESHWARI DEVI
Father's/Husband's Name JAGARNATH SAW



appeared at Central Teacher Eligibility Test conducted by Central Board of Secondary Education, Delhi and performed as under:-

Paper-I (For Classes I-V) Primary Stage

| Subject | Maximum Marks | Marks Obtained |
|--------------------------------|---------------|----------------|
| Child Development and Pedagogy | 30 | 21 |
| Mathematics | 30 | 13 |
| Environmental Studies | 30 | 18 |
| Language-I Hindi | 30 | 22 |
| Language-II Sanskrit | 30 | 14 |
| Total Marks | 150 | 088* |

Result **QUALIFIED**

Examination held on : **31-01-2021**

DELHI

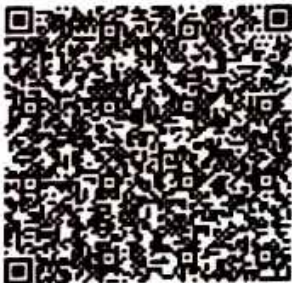
DATE : 26-02-2021

Paper-II (For Classes VI-VIII) Elementary Stage

| Subject | Maximum Marks | Marks Obtained |
|--|---------------|----------------|
| Child Development and Pedagogy | 30 | NA |
| Mathematics & Science/ Social Science | 60 | NA |
| Language-I | 30 | NA |
| Language-II | 30 | NA |
| Total Marks | 150 | NA |

Result **NOT APPLICABLE**

Result declared on : **26-02-2021**



Digitally signed by:
Authorized Signatory
Central Board of Secondary Education
Date: 09/03/2021 20:55:20 IST

NOTE: Marks obtained is applicable only for recruitment of teachers in Kendriya Vidyalaya Sangathan and Directorate of Education, Govt. of NCT of Delhi as per their notification giving 5% relaxation in case of candidates covered under reservation policy.

INSTRUCTIONS

1. This certificate is generated by DigiLocker (<https://digilocker.gov.in>) directly from CBSE's database.
2. To verify this certificate, download DigiLocker Android application from Google Play and scan the QR code on the certificate.
3. This digitally signed document is legally valid as per the IT Act 2000 when used electronically.
4. The validity period of CTET qualifying certificate for all categories will be seven years from the date of declaration of result.
5. Qualifying the CTET would not confer a right on any person for recruitment/appointment; it is only one of the eligibility criteria of appointment.
6. The eligibility of the candidates has not been verified by the Board. The particulars of the candidate and the subject offered by him/her are as per the declaration in the Application Form of CTET. The Appointing Authority may verify the same before appointment.
7. (i) The CTET shall apply to schools of the Central Government (KVS, NVS, Central Tibetan Schools, etc.) and Schools under the administrative control of UT's of Chandigarh, Dadra & Nagar Haveli, Daman & Diu and Andaman & Nicobar Islands and NCT of Delhi.
(ii) CTET may also apply to the unaided private Schools, who may exercise the option of considering the CTET.
(iii) A State Government can also consider the CTET if it decides not to conduct the State TET.