

## RESUME

### **DIPAK KUMAR YADAV**

S/O- ABINASH YADAV

AT- KALUPAHARI, P.O- TILAKI

DIST- JAMTARA

PIN- 815351, (JHARKHAND).

Mobile: +91-7739110251

E-MAIL:-dipaklcc@gmail.com

### **EDUCATIONAL QUALIFICATION:-**

| COURSE/ EXAM PASSED | SCHOOL/INSTITUTION                           | BOARD/UNIVERSITY | PERCENTAGE | YEAR |
|---------------------|--|------------------|------------|------|
| MATRIC              | ADARSH HIGH SCHOOL<br>MAJHLADIH              | J.A.C. RANCHI    | 45         | 2006 |
| ITI (Electrician)   | SATISH CHANDRA GORAIN<br>ITI ,DEOLI ,JAMTARA | NVCT DELHI       | 78.85      | 2021 |

### **OTHER QUALIFICATION:-**

| COURSE/ EXAM PASSED                        | SCHOOL/INS<br>TITUTION | PERCENTAGE/GRADE | YEAR OF PASSING |
|--|------------------------|------------------|-----------------|
| ADVANCE DIPLOMA IN COMPUTER<br>APPLICATION | LCC JAMTARA            | " A "            | 2017            |

### **Personal Details:**

**Father's Name:-** Abinash Yadav

**D.O.B:-**05/12/1990

**Sex:-** Male

**Nationality:-** Indian

**Marital Status:-** Married

**Language Known (Write):-** English, Hindi

**Language Known (Speak):-** Hindi, Bengoli

**Declaration:** I hereby declare that the details furnished above are true to the best of my knowledge and belief.

**PLACE:** JAMTARA

**DATE:** 06/06/2024

*Dipak Kumar Yadav*  
**SIGNATURE**