

0131495



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2022

MARKS STATEMENT

M. S. No. : 262990

The following are the marks obtained by **DUBRAJ MARDI**College / +2 School **TATA COLLEGE CHAIBASA**

DT-W. SINGHBHUM

Roll Code 52019

Roll No. 30368

Registration No.

52019-RA-0412-20

at the Annual

Intermediate of **ARTS**

Examination, 2022 held in the month of March, 2022.



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Total	R		Result
			Theory	Practical	CCE		Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :									
HINDI-A	100	033	061			061			
02. COMPULSORY / ELECTIVE :									
ENGLISH	100	033	045			045			
03. OPTIONAL :									
HISTORY	100	033	051			051			
POLITICAL SCIENCE	100	033	044			044			
GEOGRAPHY	100	033	032	025		057			
04. ADDITIONAL :									
Aggregate Marks 500	TWO HUNDRED FIFTY EIGHT					258			2ND DIVISION



Ranchi, Dated : June 30, 2022

Secretary