



Common Service Center

NAME : Anuj Kumar Sah
D.O.B : 23-09-1990
ADDRESS : Pathna, Sahebganj, Jharkhand
CENTER : Anuj Kumar Sah




Date Of issue: 12/09/2024

This is an Electronic certificate issued by **CSC E-Governance Services India Limited,**
Ministry of Electronics and Information Technology,
Government of India, New Delhi

CSC ID: 427720940012

System generated certificate signature is not required


Jharkhand Bijli Vitran Nigam Ltd.
A Govt. of Jharkhand Enterprises
CIN NO U40108JH20135GC001702
Website : www.jbvnl.co.in
Toll Free No. 1912/18001238745

E-PAYMENT RECEIPT

Consumer No	RNGCS00022
Consumer Name	MANOJ KR SAHA
Bill No	29174561018
Paid Amount	3721
Receipt No	2915c93a38d038e348959
Receipt Date	2019-03-21
Payment Mode	Online

This is an auto-generated receipt and does not require signature and/or initials



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2019 MARKS STATEMENT

M. S. No. **ED742**

The following are the marks obtained by **ABHU KUMAR SAINI**

College / School **B. B. K. COLLEGE BARIHATWA
DT. SAMBARKANI**



Roll No. **8748** Section **3084** Registration No. **22-0000-01** at the house of

Intermediate of **ABTU** Examination, **2019** (to be held in February, 2019)

SUBJECT NAME	Full Marks	Pass Marks	Marks Obtained			Grade	Result
			Theory	Practical	Total		
ENGLISH A	100	60	90		90		
HINDI	100	60	80		80		
HISTORY	100	60	80		80		
BIOLOGY	100	60	80		80		
POLITICAL SCIENCE	100	60	80		80		
TOTAL	500	300	410		410	B	2ND DIVISION

Date: **10/01/2019**

(Signature)
Secretary



भारतीय स्टेट बैंक
State Bank Of India

(09238) - BARMASIA
AT+PO-BARMASIA, VIA-BARHAIT SAHIBGANJ
JHARKHAND 816102
Tel: 6384-1245687 IFS Code : SBIN0009238

केवल 3 महीने के लिए वैध / VALID FOR 3 MONTHS ONLY

D	D	M	M	Y	Y	Y	Y

PAY

रुपये RUPEES

cancel

को या उनके आदेश पर OR ORDER

अदा करें ₹

VALID UPTO ₹ 50 LACS AT NON-HOME BRANCH

खा.स.
A/c No. 37574596979

CURRENT A/C

PREFIX:
1516200003

Mr. ANUJ KUMAR SAH

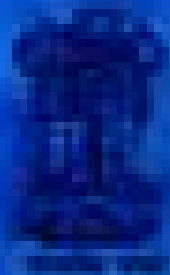
MULTI-CITY CHEQUE Payable at Par at All Branches of SBI

Please sign above

⑈051548⑈ 814002722⑈ 000047⑈ 29

19-11-2018

आयकर विभाग
INCOME TAX DEPARTMENT

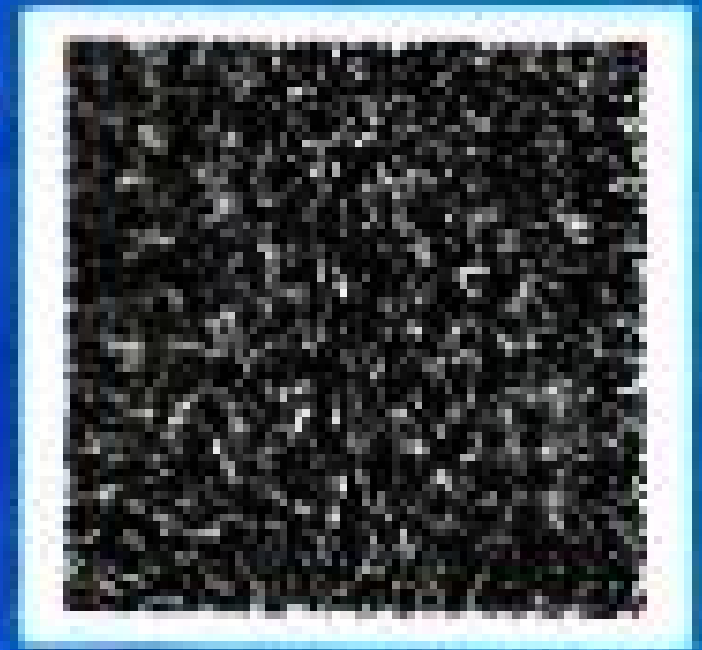


भारत सरकार
GOVT. OF INDIA



ई-आयटी वित्त खाता कार्ड
e - Permanent Account Number Card

CTEPS5595M



नाम / Name

ANUR KUMAR SAH

पिता का नाम / Father's Name

BISWANATH SAH

जन्म की तारीख /

Date of Birth

28/04/1990

Anur Kumari Sah

हस्ताक्षर / Signature



JHARKHAND ACADEMIC COUNCIL, RANCHI

INTERMEDIATE EXAMINATION - 2009 PROVISIONAL CERTIFICATE

PG. No. **10291**

This is to certify that **ANU KUMAR SAIN**

son/daughter of **JALAJURI DEVI & BISHWANATH SAIN**

Roll Code **9730** Roll No. **2009** Registration No. **JA-088009**

passed the Annual Intermediate of **ARTS** Examination of 2009

held in the month of **FEBRUARY**

at **B.S.S. COLLEGE BARRABATI** DE BAHUBANGI

and has been placed in **SECOND** Division.

Subjects Offered

- | | | | |
|---|-----------|---|-------------------|
| 1 | ENGLISH A | 4 | SOCCERBALL |
| 2 | HINDI | 5 | POLITICAL SCIENCE |
| 3 | HISTORY | 6 | |

Ranchi
Dated : June 02, 2009

[Signature]
Secretary



JHARKHAND ACADEMIC COUNCIL, RANCHI

Sl. No. **10291**

MIGRATION CERTIFICATE

This Council has no objection to the admission of

ANU KUMAR SAIN

son / daughter of

**JALAJURI DEVI
& BISHWANATH SAIN**

Roll Code **9730**

Roll No. **2009** for his / her further studies in any Institution or University.

His/Her Registration Number was **JA-0880** of the year **2009**



Ranchi
Dated : June 02, 2009

[Signature]
Secretary

भारतखण्ड MADRAS AND Academic Council ब्रांच (BRANCH)



प्रमाणित किया जाता है कि **श्री. ए.ए.ए.ए.ए.ए.**
नाम के **श्री. ए.ए.ए.ए.ए.** द्वारा **श्री. ए.ए.ए.ए.ए.**
प्रमाणित अधिकाधिक परिष्कार द्वारा आयोजित वर्ष 2004 की
बर्षिक परीक्षा परीक्षा **श्री. ए.ए.ए.ए.ए.**
में **श्री. ए.ए.ए.ए.ए.** के उत्तीर्ण की है, जिसके उपलब्ध से उन्हें यह
प्रमाण - यह प्रमाण दिया जाता है।

This is to certify that **Shri. A.A.A.A.A.**
the daughter of **Shri. A.A.A.A.A.**
of **Dist. No. 0443**
has secured **100** marks in **Annual Secondary**
Examination, 2004 conducted by the Government, Government Council
of **Madras - 1920-1920, Madras**
and was placed in **100th** position.

THE
BRANCH

(Signature)
Secretary