

Memo No. 525 — / G.S.

Office of the Sr. Superintendent of Police, East Singhbhum, Jamshedpur

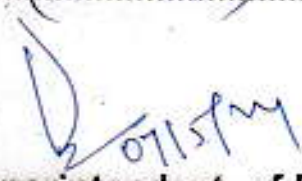
Dated 07/05/2024

CHARACTER CERTIFICATE

NOTA P.C.C. FOR ABROAD

This is to certify that there is nothing adverse against Mr. / ~~Mrs.~~ Miss LAKHAN MANDAL
Son/Wife/Daughter of AMBARISH MANDAL
Temporary resident of H.No - 108 RASUN CHOPA POTKA
PURBT SINGHBHUM JAMSHEDPUR as per the
report of Officer Incharge POTKA (KOWALI)
Police Station.




Sr. Superintendent of Police
East Singhbhum, Jamshedpur
Sr. Supdt. of Police
East Singhbhum, Jamshedpur



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2006 MARKS STATEMENT

M.S. No. : 3023546

The following are the marks obtained by LAKHAN MANDAL

College / +2 School L B S M COLLEGE JAMSHEDPUR
DT-SINGHBHUM(E)

Roll Code 9224

Roll No. 30132

Registration No. RA-0090-04

at the Annual Intermediate of ARTS

Examination, 2006 held in the month of FEBRUARY, 2006

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED		Total	R		Result
			Theory	Practical		Th.	Pr.	
01. COMPULSORY & CORE LANGUAGE :								
HINDI B	050		020					
BENGALI	050	033	031		051			
02. COMPULSORY/ELECTIVE :								
BENGALI	100	033	043		043			
03. OPTIONAL :								
ECONOMICS	100	033	053		053			
POLITICAL SCIENCE	100	033	086		086	D		
GEOGRAPHY	100	033	049	027	076	D		
04. ADDITIONAL :								
PHILOSOPHY	100	033	033		033			
Aggregate Marks 500	THREE HUNDRED NINE				309			1ST DIV

Date : 27-05-2006

Secretary



JHARKHAND ACADEMIC COUNCIL, RANCHI
SECONDARY EXAMINATION, 2004 - ANNUAL

MARKS SHEET

SL. NO. N-0148609

ROLL CODE		ROLL NO.		REGISTRATION NO.				DATE OF BIRTH					
05125		0038		0151-064-12063-03				06/01/1989					
NAME OF STUDENT → LAKHAN MANDAL													
NAME OF FATHER → AMBARISH MANDAL													
NAME OF SCHOOL → GIRI BHARATI HIGH SCHOOL HALUDPUKUR													
SUBJECT	LANGUAGE		MATHEMATICS	SCIENCE			SOCIAL SCIENCE	ADDITIONAL SUBJECT				AGGREGATE	DIVISION
	I	II		THEORY	PRACT	TOTAL		HNE	THEORY	THEORY	PRACT		
	BNG	ENG											
FULL MARKS	100	100	100	75	25	100	100	100	75/25	25/75	100	500	1ST DIV : 300 2ND DIV : 225 3RD DIV : 150 PASS (UNDER REG-10)
PASS MARKS	30	30	30	—	—	30	30	30	—	—	30	150	
MARKS OBTAINED	53	35	75	33	22	55	52	36				270	2ND DIV

PLACE RANCHI

DATE

MAY 12, 2004


SECRETARY
OSD

RESUME

Name : **LAKHAN MANDAL**

Father's Name : Ambarish Mandal

D.O.B : 06.01.1989

Permanent Address : At – Rasunchopa, P.O – Rasunchopa
P.S – Kowali, Panchayat- Rasunchopa,
Dist – East Singhbhum, Jharkhand, Block –
Potka, Pincode -831002

Present Address : At – Rasunchopa, P.O – Rasunchopa
P.S – Kowali, Panchayat- Rasunchopa,
Dist – East Singhbhum, Jharkhand, Block –
Potka, Pincode -831002

Nationality : Indian

Religion : Hindu

Sex : Male

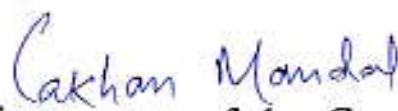
Height : 5'5"

Email Id : lakhanmandal08@gmail.com

Languages Known : Hindi, English & Bengali

Extra Qualification : Diploma in Computer of application

I here by declare that the above mentioned contents are true and correct.


Signatures of the Candidate



Common Service Center

NAME : Lakhan Mandal
D.O.B : 06-01-1989
ADDRESS : Potka, East Singhbhum, Jharkhand
CENTER : Lakhan Mandal



Date Of issue: 19/12/2020

This is an Electronic certificate issued by CSC E-Governance Services India Limited,
Ministry of Electronics and Information Technology,
Government of India, New Delhi.

CSC ID: 433634220016

System generated certificate signature is not required.

UNIT
CONSUMPTION
PRESENT
READING

0

ELECTRIC CONSUMPTION BILL

JHARKHAND STATE ELECTRICITY BOARD

ELECTRIC SUPPLY SUB DIVN.

JADUGORA

UNIQUE ID 220619413

METER NO

1922574

CAPACITY

PREVIOUS
READING

0

BILL NO.

619413

MONTH

06/2012

DATE

15/07/12

DUE DATE

30/07/12

LAST PAYMENT

DATE

29/05/12

AMOUNT

210

UNITS
CONSUMED

0

ENERGY
CHARGES

0

FIXED/MISC
CHARGES

35

METER
RENT

0

ELECTRIC
DUTY

7

P.F.S.

0.00

F.S.

0.00

MINIMUM
GUARANTEE

0.00

D.P.S.

0.09

CAPACITOR
CHARGE

0

ELECB/MCB
CHARGE

0

TOTAL
ASSESSMENT

42

KAHHC

0

CHARGED
UNITS

0

PREVIOUS ARREAR

ENERGY CHARGES

6

D.P.S.

0

GRAND
TOTAL

48

REBATE

0.00

NET
AMOUNT

48

BOOK & CONSUMER NO.

PKAJ10 / PGC6679

CATEGORY DS1A

LOAD:

1

CONSUMER'S NAME

AMBIRISH HANDAL S/O LT. D. MANDA

ADDRESS

L. RASUNCHOPA, POTKA, -

SIGN. & SEAL OF A E E (REV.)

of Bank
Date
Recd Cash / Ch. No.
Amt (in fig & word) Rs.