



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2004 MARKS STATEMENT

M.S. No. : 328919

The following are the marks obtained by **PRAVEEN KUMAR**

College **CHATRA COLLEGE CHATRA**

DT-CHATRA

Roll Code **9406**

Roll No. **30156**

Registration No. **R-0299-02**

at the Annual Intermediate **ARTS**

Examination 2004 held in the month of **MARCH, 2004**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. Mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pz.		
01. COMPULSORY :										
RBH	100	030	050		050				050	
ENG	200	060	047	056	103				103	
02. OPTIONAL :										
HIS	200	060	045	040	085				085	
POL	200	060	050	049	099				099	
ECO	200	060	049	046	095				095	
03. ADDITIONAL :										
										449
04. VOCATIONAL :										2ND DIV
PS	100	035	038		038	014			052	

Date : 07-06-2004

077068

Secretary
OSD