



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT

M. S. No.: 272553



The following are the marks obtained by **NITESH MAHATO**

College / +2 School **JAMTARA COLLEGE JAMTARA**
DT-JAMTARA

Roll Code **46004** Roll No. **30151** Registration No. **46004-RA-0167-12** at the Annual

Intermediate of **ARTS** Examination, 2014 held in the month of February, 2014

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	045		045			
02. COMPULSORY / ELECTIVE :								
HINDI	100	033	049		049			
03. OPTIONAL :								
HISTORY	100	033	043		043			
POLITICAL SCIENCE	100	033	034		034			
ECONOMICS	100	033	054		054			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED TWENTY FIVE				225			2ND DIVISION

SSN : 143553

Ranchi, Dated : May 30, 2014

सुशील कुमार राय

Secretary