



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2009 MARKS STATEMENT

M. S. No. : 012905

The following are the marks obtained by **SANOJ SINKU**

College / +2 School **GYANCHAND JAIN COMM COLL CHAIBASA
DT-SINGHBHUM(W)**



Roll Code **9208**

Roll No. **20356**

Registration No.

RC-0302-07

at the Annual

Intermediate of **COMMERCE**

Examination, 2009 held in the month of February, 2009

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	054		054			
02. COMPULSORY / ELECTIVE : ACCOUNTANCY	100	033	020	017	037			
BUSINESS STUDIES	100	033	045		045			
03. OPTIONAL : ECONOMICS	100	033	060		060			
BUSINESS MATHEMATICS	100	033	045		045			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED FORTY ONE				241			2ND DIVISION

Date : 30-05-2009

Signature
Secretary