

JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2018

MARKS STATEMENT (IMPROVEMENT)

M. S. No.: 000611

The following are the marks obtained by MALINDRA KOIRI

College / +2 School AMANAT ALI INTER COL EDALHATU BUNDU

DT-RANCHI

Roll Code 11002 Roll No. 40002

Registration No.

11002-RS-0002-15

at the Annual

Intermediate of SCIENCE Examination, 2018 held in the month of February, 2018

| ph | COLLINGE | CIENCE Examination, 2016 held in the month of February, 2018 | | | | | | | | |
|-------------------|--|--|----------------|----------------|---|---------------------|--|---------------------|---|--|
| NH En | SUBJECT NAME | Full | Pass | MARKS OBTAINED | | | DUNNAN T | COUNCIL | OACHOUNCIE CADE | |
| CA CD | MICH TARKS HOCO MAND COOK AND ACTURED SO ACTURE | Marks | Marks | Theory | Practical | Total | The | Pr. | Result | |
| NRV | 01. COMPULSORY CORE LANGUAGE: | CADENI GOL | - TI | | ND COL | NCIL JHARD EM | IL JHAFT | MCCU HARRO | DEMICCOUNTRACTOR | |
| CC | ENGLISH A | 100 | 033 | 060 | 775 | 060 | В | | HANDAGOUNG AGAUNGILMON ADEMIKARYHANDAGOUNGILMON ADEMIKARYHANDENIGOUNGILMON | |
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| AN | 02. COMPULSORY / ELECTIVE : | 151 | TAVA | | | 1 | ENDEMICIL! | HARKHAN | COUNCIL AND ACADEMIC ACADEMIC HARKHAND ACADEMIC SKHAMIC COUNCIL | |
| gC QA | PHYSICS | 100 | 033 | 035 | 029 | 064 | В | EQUINCIL JHARKH | NOAU ROLL IN CADEMAL STADEM ICCOUNCIL MARKAND ROLL OF THE STADE MARKAN | |
| CP. | CHEMISTRY | 100 | 033 | 025 | 028 | 053 | MARKHAN JHARKHAN | DACOUNG HIGCOUNG | HANDACANCIL JAACASEMOIL JAACASE MICCOCKHANDACASEMOIL JAACASE MICCOCKHANDACOCKHANDACASE | |
| NTO DIAL GC | 03. OPTIONAL: | | | | | 트디 | EMICCOUN EMICCOUN | ANDACPS EMICCOU | ACHANDA CADE JHAN ACADEMIL JHAN ACADEMIL JHAN ACADEMIL JHAN ACADEMIL JHAN AND ACADEMIL JHAN AND ACADEMIL JHAN AND ACADEMIL JHAN AND ACADEMIC AND ACA | |
| 141 186 | MATHEMATICS | 100 | 033 | 034 | | 034 | HAND AGAD ADEMICCO | KHANDAG | DUNGIL IHARAGADEL HARADENICIL IN | |
| IL. | GEOLOGY | 100 | 033 | 046 | 029 | 075 D | В | RIVINGILL | | |
| 4C | HARYHALDENICACHANNIC OUNCANCOUNCANDACAUTICS | | title ! | | | F Jan Jan | OUNCILLIE OUNCILLIE APRILIPATION | COUNC CCOUNC | | |
| O, U | MACCHARY AND COUNCIL OF THE COUNCIL OF T | 6/3 | -1 | | Co. | JUNG!LAP JHARKHA | | DAGROE MIGCOUN | 建建筑 | |
| 44 | ECONOMICS | 100 | 033 | 047 | 2/2 | 047 | IAMDACAUNG MICCOUNG | ANDAGAS | | |
| 7 7 7 | ARKHANOZOWA ZA | AND ACADE | | | () () () () () () () () () () | COUNTY OF CAD | KHANDACA | MANDAS | 回西班易斯特 | |
| | Aggregate Marks 500 TWO HUNDRED EIGHTY SIX | | | | | 286 | BEKHANDA MANUAL MANUAL | UNCIL | 2ND DIVISION | |
| 1 | Marks 500 | | | | | | DADENIL HU | COULT | ZIND DIVISION | |

D - Distinction in Subject.

Ranchi, Dated: June 7, 2018

B - Improvement in marks for subject(s) appeared.