



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2006 MARKS STATEMENT

M.S. No. : 3023546

The following are the marks obtained by **LAKHAN MANDAL**

College / +2 School **L B S M COLLEGE JAMSHEDPUR
DT-SINGHBHUM(E)**

Roll Code **9224**

Roll No. **30132**

Registration No. **RA-0090-04**

at the Annual Intermediate of **ARTS**

Examination, 2006 held in the month of **FEBRUARY, 2006**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED		Total	R		Result
			Theory	Practical		Th	Pr	
01. COMPULSORY & CORE LANGUAGE :								
HINDI B	050		020					
BENGALI	050	033	031		051			
02. COMPULSORY/ELECTIVE :								
BENGALI	100	033	043		043			
03. OPTIONAL :								
ECONOMICS	100	033	053		053			
POLITICAL SCIENCE	100	033	086		086	D		
GEOGRAPHY	100	033	049	027	076	D		
04. ADDITIONAL :								
PHILOSOPHY	100	033	033		033			
Aggregate Marks 500	THREE HUNDRED NINE				309			1ST DIV

Date : **27-03-2006**

[Signature]
Secretary