



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2017

MARKS STATEMENT



M. S. No.: 028109

The following are the marks obtained by **AKHILESH PAL**

College / +2 School **R GOVIND +2 H/S GARHWA
DT-GARHWA**

Roll Code **32007** Roll No. **70003** Registration No. **32007-RS-0217-15** Prev. Roll No. **10213**

at the

Annual and Compartmental Intermediate of **SCIENCE**

Examination, 2017 held in the month of August, 2017

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	052		052			C
02. COMPULSORY ELECTIVE : PHYSICS	100	033	023	025	048			
CHEMISTRY	100	033	023	024	047			
03. OPTIONAL : MATHEMATICS	100	033	052		052			
GEOLOGY	100	033	032	023	055			
04. ADDITIONAL :								
								PASS

Ranchi, Dated : **SEPTEMBER 25, 2017**

N.B.: C = Appeared in the subject as Compartmental.

Secretary

0011055

Akhilesh Pal