



# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2008

## MARKS STATEMENT



M. S. No. : 092924

The following are the marks obtained by **LAXMI KUMARI**

College / +2 School **MAHUDA MAHAVIDYALAYA MAHUDA**

**DT-DHANBAD**

Roll Code **9620** Roll No. **30148** Registration No. **RA-0196-06** at the Annual

Intermediate of **ARTS** Examination, 2008 held in the month of February, 2008

| SUBJECT NAME                              | Full Marks                     | Pass Marks | MARKS OBTAINED |           |            | R   |     | Result              |
|-------------------------------------------|--------------------------------|------------|----------------|-----------|------------|-----|-----|---------------------|
|                                           |                                |            | Theory         | Practical | Total      | Th. | Pr. |                     |
| <b>01. COMPULSORY<br/>CORE LANGUAGE :</b> |                                |            |                |           |            |     |     |                     |
| <b>HINDI A</b>                            | <b>100</b>                     | <b>033</b> | <b>041</b>     |           | <b>041</b> |     |     |                     |
| <b>02. COMPULSORY / ELECTIVE :</b>        |                                |            |                |           |            |     |     |                     |
| <b>ENGLISH</b>                            | <b>100</b>                     | <b>033</b> | <b>045</b>     |           | <b>045</b> |     |     |                     |
| <b>03. OPTIONAL :</b>                     |                                |            |                |           |            |     |     |                     |
| <b>POLITICAL SCIENCE</b>                  | <b>100</b>                     | <b>033</b> | <b>054</b>     |           | <b>054</b> |     |     |                     |
| <b>HISTORY</b>                            | <b>100</b>                     | <b>033</b> | <b>051</b>     |           | <b>051</b> |     |     |                     |
| <b>ECONOMICS</b>                          | <b>100</b>                     | <b>033</b> | <b>056</b>     |           | <b>056</b> |     |     |                     |
| <b>04. ADDITIONAL :</b>                   |                                |            |                |           |            |     |     |                     |
| <b>SOCIOLOGY</b>                          | <b>100</b>                     | <b>033</b> | <b>056</b>     |           | <b>056</b> |     |     |                     |
| <b>Aggregate<br/>Marks 500</b>            | <b>TWO HUNDRED FORTY SEVEN</b> |            |                |           | <b>247</b> |     |     | <b>2ND DIVISION</b> |

Date : 31-05-2008

*Signature*  
Secretary