



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2016

MARKS STATEMENT

M. S. No. : 136957

The following are the marks obtained by **PRAKASH KUMAR MANJHI**

College / =2 School : **+2 ZILA SCHOOL DUMKA**

DT-DUMKA

Roll Code **41003**

Roll No. **30183**

Registration No. **41003-RA-0188-14**

at the Annual

Intermediate of **ARTS**

Examination, 2016 held in the month of February, 2016



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr	
01. COMPULSORY CORE LANGUAGE :								
HINDI A	100	033	071		071			
02. COMPULSORY / ELECTIVE :								
SANSKRIT	100	033	040		040			
03. OPTIONAL :								
HISTORY	100	033	063		063			
POLITICAL SCIENCE	100	033	066		066			
SOCIOLOGY	100	033	061		061			
04. ADDITIONAL :								
Aggregate Marks 500	THREE HUNDRED ONE				301			1ST DIVISION

Ranchi, Dated : June 9, 2016

(Signature)
Secretary