



# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2007

## MARKS STATEMENT

M.S. No. : 210740

The following are the marks obtained by **MANGAL MANKI**

College / +2 School **GHATSILA COLLEGE GHATSILA  
DT-SINGHBHUM(E)**

Roll Code **9221**

Roll No. **20128**

Registration No. **RC-0100-05**

at the Annual Intermediate of **COMMERCE**

Examination, 2007 held in the month of

**FEBRUARY, 2007**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED		Total	R		Result
			Theory	Practical		Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>								
HINDI A	100	033	052		052			
<b>02. COMPULSORY/ELECTIVE :</b>								
ACCOUNTANCY	100	033	036	014	050			
BUSINESS STUDIES	100	033	058		058			
<b>03. OPTIONAL :</b>								
BUSINESS MATHEMATICS	100	033	055		055			
ECONOMICS	100	033	060		060			
<b>04. ADDITIONAL :</b>								
<b>Aggregate Marks 500</b>	<b>TWO HUNDRED SEVENTY FIVE</b>				<b>275</b>			<b>2ND DIV</b>

Date : 31-05-2007

55%

*W. S. Mahapatra*  
Secretary