



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2017

MARKS STATEMENT

M. S. No. : 045682

The following are the marks obtained by **MITHUN NANDI**

College / +2 School : **MARWARI (+2) HIGH SCHOOL CHAKRADHARPUR
DT-SINGHBHUM(W)**

Roll Code : **52009** Roll No. : **20011** Registration No. : **52009-RC-0011-15** at the Annual
Intermediate of **COMMERCE** Examination, 2017 held in the month of February, 2017



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Result	
			Theory	Practical	Total	Th.	Pr.
01. COMPULSORY CORE LANGUAGE :							
ENGLISH A	100	033	060		060		
02. COMPULSORY / ELECTIVE :							
ACCOUNTANCY	100	033	046	017	063		
BUSINESS STUDIES	100	033	063		063		
03. OPTIONAL :							
ECONOMICS	100	033	054		054		
BUSINESS MATHEMATICS	100	033	077		077		
04. ADDITIONAL :							
Aggregate Marks 500	THREE HUNDRED SEVENTEEN		317			1ST DIVISION	

Ranchi, Dated : May 30, 2017

Secretary