



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2005 MARKS STATEMENT

M.S. No. : 309577

The following are the marks obtained by **ARJUN SINGH**

College **K O COLLEGE**

DT-GUMLA

Roll Code **9140**

Roll No. **30487**

Registration No. **R-0021-03**

ARTS

MARCH, 2005

at the Annual Intermediate

Examination 2005 held in the month of

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
RBH	100	030	053		053				053	
HIN	200	060	064	047	111				111	
02. OPTIONAL :										
ECO	200	060	061	061	122		#		122	
POL	200	060	064	057	121				121	
GEO	200	065	051	038	089	35			124	
03. ADDITIONAL :										
HIS	200	060	060	057	117				117	566
04. VOCATIONAL :										1ST DIV
DM	100	035	048		048	022			070	

Shri Narayan Patel

Date : 17-06-2005

057788

Secretary
OSD