



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION 2017

### MARKS STATEMENT

M. S. No. 176545

The following are the marks obtained by **NARENDRA SINGH**

College / +2 School **R T C INTER COLLEGE UNDHAN MANOHARPUR  
DT-SINGHBHUM(W)**

Roll Code **52014** Roll No. **30067**

Registration No. **52014-RA-0069-15** at the Annual

Intermediate of **ARTS**

Examination, 2017 held in the month of February, 2017



SUBJECT NAME	Full Marks		Pass Marks		MARKS OBTAINED		R		Result
					Theory	Practical	Total	Th. Pr.	
<b>01. COMPULSORY CORE LANGUAGE ENGLISH A</b>	100	033	034				034		
<b>02. COMPULSORY/ELECTIVE HINDI</b>	100	033	045				045		
<b>03. OPTIONAL POLITICAL SCIENCE</b>	100	033	045				045		
<b>HISTORY</b>	100	033	049				049		
<b>GEOGRAPHY</b>	100	033	030	027			057		
<b>04. ADDITIONAL ECONOMICS</b>	100	033	039				039		
<b>Aggregate Marks 500</b>	<b>TWO HUNDRED THIRTY</b>						<b>230</b>	<b>2ND DIVISION</b>	

Ranchi, Dated: June 20, 2017

Secretary

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