



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2009 MARKS STATEMENT

M. S. No. : 115943

The following are the marks obtained by **NUKUL RANA**

College / +2 School **S P COLLEGE DUMKA
DT-DUMKA**

Roll Code **9701** Roll No. **30507** Registration No. **RA-0615-05** at the Annual

Intermediate of **ARTS** Examination, 2009 held in the month of February, 2009



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
HINDI A	100	033	045		045			
02. COMPULSORY / ELECTIVE :								
ENGLISH	100	033	033		033			
03. OPTIONAL :								
HISTORY	100	033	045		045			
POLITICAL SCIENCE	100	033	046		046			
ECONOMICS	100	033	036		036			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED FIVE				205			3RD DIVISION

Date : 30-05-2009

Nukul Rana
Secretary