



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2020

MARKS STATEMENT

M. S. No. : 157380

The following are the marks obtained by **LAV KUMAR SONI**

College / +2 School **H L +2 H/S KISHUNPUR PALAMAU
DT-PALAMU**

Roll Code **31065** Roll No. **10082** Registration No. **31065-RS-0011-17** at the Annual

Intermediate of **SCIENCE** Examination, 2020 held in the month of February, 2020



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	037			037			
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	035	025		060			
CHEMISTRY	100	033	023	027		050			
03. OPTIONAL : MATHEMATICS	100	033	040			040			
BIOLOGY	100	033	032	026		058			
04. ADDITIONAL : HINDI	100	033	012			012			
Aggregate Marks 500	TWO HUNDRED FORTY FIVE					245	U/R		2ND DIVISION

U/R - Result Under Regulation.

July 17, 2020

Ranchi, Dated :

Secretary