

## RESUME

**NAME : DIPU PRASAD**

- S/O : SOBRAN MAHTO
- VILLAGE : NARAYANPUR
- P.O : JHARPO
- P.S : TATIJHARIYA
- DIST : HAZARIBAG
- STATE : JHARKHAND
- PIN NO : 825313
- MOB NO : 8797715099, 8210016479
- ADDHAR NO : 212078925642
- Gmail. : dipuprasad130@gmail.com

### OBJECTIVE

AN MY SELF. TO INTELLECTUALLY STIUMULATE WORK AS A PROFFESIONAL EXCEL & BGROW THROUGH HARD WORK.THUS ENHANCING VALUE ADDITION TO MY JOB.THE ORGANIZATION

### EDUCATIONAL QUALIFICATION

| COURSE                     | BOARD/UNIVERSITY              | YEAR | MARKS | PERCENTAGE % |
|----------------------------|-------------------------------|------|-------|--------------|
| 10 <sup>th</sup>           | J.A.C RANCHI                  | 2008 | 309   | 61.8         |
| 12 <sup>th</sup>           | J.A.C RANCHI                  | 2014 | 250   | 50           |
| I T I<br>(ELECTRICIAN)     | N.C.V.T DELHI                 | 2012 | 601   | 85.85        |
| APPRENTICE                 | D.V.E.S.D. UP                 | 2017 | 453   | 90.6         |
| B.A                        | IGNOU (ST. COLMBUS HAZARIBAG) | 2019 | 698   | 58.23        |
| M.A                        | IGNOU (ST. COLMBUS HAZARIBAG) | 2022 | 450   | 56.28        |
| ADCA+<br>(COMPUTER COURSE) | ICSM DELHI                    | 2018 | 343   | 85.75        |

### ➤ EXPERIENCE

ONE YEAR EXPERIENCE IN SAMSUNG INDIA ELECTRONICS PVT. LTD.

### ➤ APPRENTICE

- APPRENTICE IN SAMSUNG INDIA ELECTRONICS PVT. LTD.
- DURATION : FROM 01-JULY-2015 TO 30-JUNE-2016.

### ➤ PERSONAL PROFILE

D.O.B : 15/02/1993  
SEX :MALE  
RELIGION :HINDU  
NATIONALITY :INDIAN

### DECLARATION

I HEREBY DECLARE THAT ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIF.

PLACE:- HAZARIBAG

DIPU PRASAD