



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2020

MARKS STATEMENT

M. S. No. 171132

The following are the marks obtained by **AHSAN ALAM**

College / +2 School **M G INTER COLLEGE RANISHWAR**

DT-DUMKA

Roll Code **41007** Roll No. **30153** Registration No. **41007-RA-0201-18** at the Annual

Intermediate of **ARTS** Examination, 2020 held in the month of February, 2020



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Total	Th	Pr	Result
			Theory	Practical	CCE				
01. COMPULSORY CORE LANGUAGE:									
ENGLISH A	100	033	036			036			
02. COMPULSORY /ELECTIVE									
HINDI	100	033	050			050			
03. OPTIONAL:									
GEOGRAPHY	100	033	025	026		051			
POLITICAL SCIENCE	100	033	045			045			
PSYCHOLOGY	100	033	030	024		054			
04. ADDITIONAL									
Aggregate	TWO HUNDRED THIRTY SIX					236			2ND DIVISION
Marks 500									

Ranchi, Dated : July 17, 2020

Secretary