



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2006 MARKS STATEMENT

M.S. No. : 3005590

The following are the marks obtained by **NIKHIL ABHISHEK HERENZ**

College / +2 School: **GOSSNER COLLEGE
DT-RANCHI**

Roll Code **9114**

Roll No. **30241**

Registration No. **RA-0573-04**

at the Annual Intermediate of **ARTS**

Examination, 2006 held in the month of **FEBRUARY, 2006**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED		Total	R		Result
			Theory	Practical		Th.	Pr.	
01. COMPULSORY & CORE LANGUAGE :								
HINDI A	100	033	045		045			
02. COMPULSORY/ELECTIVE :								
ENGLISH	100	033	041		041			
03. OPTIONAL :								
POLITICAL SCIENCE	100	033	065		065			
ECONOMICS	100	033	056		056			
GEOGRAPHY	100	033	040	019	059			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED SIXTY SIX				266			2ND DIV

Date : **27-05-2006**

Secretary