



# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2012

## MARKS STATEMENT

M. S. No. : 080848

The following are the marks obtained by **MD DANISH IKBAL**

College / +2 School **MADHUPUR COLLEGE MADHUPUR**  
**DT-DEOGHAR**

Roll Code **42006** Roll No. **10255** Registration No. **42006-RS-0272-10** at the Annual

Intermediate of **SCIENCE**

Examination, 2012 held in the month of February, 2012



| SUBJECT NAME                          | Full Marks                    | Pass Marks | MARKS OBTAINED |            |            | R   |     | Result              |
|---------------------------------------|-------------------------------|------------|----------------|------------|------------|-----|-----|---------------------|
|                                       |                               |            | Theory         | Practical  | Total      | Th. | Pr. |                     |
| <b>01. COMPULSORY CORE LANGUAGE :</b> |                               |            |                |            |            |     |     |                     |
| <b>ENGLISH A</b>                      | <b>100</b>                    | <b>033</b> | <b>047</b>     |            | <b>047</b> |     |     |                     |
| <b>02. COMPULSORY / ELECTIVE :</b>    |                               |            |                |            |            |     |     |                     |
| <b>PHYSICS</b>                        | <b>100</b>                    | <b>033</b> | <b>025</b>     | <b>019</b> | <b>044</b> |     |     |                     |
| <b>CHEMISTRY</b>                      | <b>100</b>                    | <b>033</b> | <b>028</b>     | <b>020</b> | <b>048</b> |     |     |                     |
| <b>03. OPTIONAL :</b>                 |                               |            |                |            |            |     |     |                     |
| <b>MATHEMATICS</b>                    | <b>100</b>                    | <b>033</b> | <b>055</b>     |            | <b>055</b> |     |     |                     |
| <b>COMPUTER SCIENCE</b>               | <b>100</b>                    | <b>033</b> | <b>023</b>     | <b>027</b> | <b>050</b> |     |     |                     |
| <b>04. ADDITIONAL :</b>               |                               |            |                |            |            |     |     |                     |
| <b>HINDI</b>                          | <b>100</b>                    | <b>033</b> | <b>046</b>     |            | <b>046</b> |     |     |                     |
| <b>Aggregate Marks 500</b>            | <b>TWO HUNDRED FORTY FOUR</b> |            |                |            | <b>244</b> |     |     | <b>2ND DIVISION</b> |

Ranchi, Dated : June 1, 2012

सुशील कुमार राय

Secretary