



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2005 MARKS STATEMENT

M.S. No. : 346749

The following are the marks obtained by **PARSHU RAM MAHTO**

College **K B COLLEGE BERMO**

DT-BOKARO

Roll Code **9631**

Roll No. **30175**

Registration No. **R-0413-03**

at the Annual Intermediate **ARTS**

Examination 2005 held in the month of **MARCH, 2005**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
RBH	100	030	039		039				039	
HIN	200	060	030	045	075				075	
02. OPTIONAL :										
HIS	200	060	036	045	081				081	
PDL	200	060	018	055	073				073	
ECO	200	060	049	051	100				100	
03. ADDITIONAL :										
LOG	200	060	016	046	062				062	376
04. VOCATIONAL :										3RD DIV
CM	100	035	023		023	020			043	

Shri Narayan Patel

Date : 17-06-2005

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Secretary
OSD