



## Common Service Center

NAME : Nawal Deep Toppo  
D.O.B : 12-02-2000  
ADDRESS : Dumri, Gumla, Jharkhand  
CENTER : Nawal Toppo



Date Of issue: 23/08/2024

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# झारखण्ड अधिविद्य परिषद्, राँची

## JHARKHAND ACADEMIC COUNCIL, RANCHI

वार्षिक माध्यमिक परीक्षा, 2014 ANNUAL SECONDARY EXAMINATION, 2014

अंक पत्र MARKS STATEMENT

|                                |                     |                                |                         |
|--------------------------------|---------------------|--------------------------------|-------------------------|
| रोल कोड Roll Code              | अनुक्रमांक Roll No. | पंजीयन संख्या Registration No. | अंक पत्र नं M.S. No.    |
| 12079                          | 0041                | 12079-13442-12                 | 056782                  |
| नाम Name                       |                     |                                | जन्म तिथि Date of Birth |
| NAWAL DEEP TOPPO               |                     |                                | 12/02/2000              |
| माता का नाम Mother's Name      |                     | पिता का नाम Father's Name      |                         |
| DIPTI TOPPO                    |                     | ALOK XAVIER TOPPO              |                         |
| विद्यालय School                |                     |                                |                         |
| ST PATRICK'S HIGH SCHOOL GUMLA |                     |                                |                         |



| SUBJECT             | MARKS OBTAINED |                      |       |                | GRADE |
|---------------------|----------------|----------------------|-------|----------------|-------|
|                     | THEORY         | PRACT/WPR ASSESSMENT | TOTAL | TOTAL IN WORDS |       |
| LANG.1: HINDI -A    | 54             |                      | 54    | FIFTY FOUR     | B+    |
| LANG.2: ENGLISH     | 72             |                      | 72    | SEVENTY TWO    | A     |
| COMP. : MATHEMATICS | 55             | 19                   | 74    | SEVENTY FOUR   | A     |
| SCIENCE             | 34             | 14+19                | 67    | SIXTY SEVEN    | A     |
| SOCIAL SCIENCE      | 59             | 19                   | 78    | SEVENTY EIGHT  | A     |
| ADDL. : SANSKRIT    | 43             |                      | 43    | FORTY THREE    | B     |

**Result** PASS

SSN : 056780

राँची Ranchi, दिनांक Dated: APRIL 29, 2014

सुशील कुमार राय

सचिव Secretary



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2017

### MARKS STATEMENT



**M. S. No. : 012361**

The following are the marks obtained by **NAWAL DEEPTOPPO**

**College / +2 School : PAMPAPUR INTER COLLEGE PALKOT  
DT-GUMLA**

**Roll Code : 12009 Roll No. : 10501 Registration No. : 12009-RS-0157-14** at the Annual  
Intermediate of **SCIENCE** Examination, 2017 held in the month of February, 2017

| SUBJECT NAME                          | MARKS OBTAINED             |            | Result     |                     |
|---------------------------------------|----------------------------|------------|------------|---------------------|
|                                       | Full Marks                 | Pass Marks | Theory     | Practical           |
| <b>01. COMPULSORY CORE LANGUAGE :</b> |                            |            |            |                     |
| <b>ENGLISH A</b>                      | 100                        | 033        | 033        | 033                 |
| <b>02. COMPULSORY / ELECTIVE :</b>    |                            |            |            |                     |
| <b>PHYSICS</b>                        | 100                        | 033        | 023        | 026                 |
| <b>CHEMISTRY</b>                      | 100                        | 033        | 024        | 025                 |
| <b>03. OPTIONAL :</b>                 |                            |            |            |                     |
| <b>MATHEMATICS</b>                    | 100                        | 033        | 036        | 036                 |
| <b>COMPUTER SCIENCE</b>               | 100                        | 033        | 023        | 026                 |
| <b>04. ADDITIONAL :</b>               |                            |            |            |                     |
| <b>Aggregate Marks 500</b>            | <b>TWO HUNDRED SIXTEEN</b> |            | <b>216</b> | <b>3RD DIVISION</b> |

*(Signature)*  
**Secretary**