



# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2008

## MARKS STATEMENT

M. S. No. : 028267

The following are the marks obtained by **SANJEEV KUMAR**

College / +2 School **M K INTER COLLEGE PANKI  
DT-PALAMU**

Roll Code **9326**

Roll No. **10115**

Registration No. **RS-0054-06**

at the Annual

Intermediate of **SCIENCE**

Examination, 2008 held in the month of February, 2008



| SUBJECT NAME                              | Full Marks                      | Pass Marks | MARKS OBTAINED |            |            | R   |     | Result              |
|-------------------------------------------|---------------------------------|------------|----------------|------------|------------|-----|-----|---------------------|
|                                           |                                 |            | Theory         | Practical  | Total      | Th. | Pr. |                     |
| <b>01. COMPULSORY<br/>CORE LANGUAGE :</b> |                                 |            |                |            |            |     |     |                     |
| <b>ENGLISH A</b>                          | <b>100</b>                      | <b>033</b> | <b>040</b>     |            | <b>040</b> |     |     |                     |
| <b>02. COMPULSORY / ELECTIVE :</b>        |                                 |            |                |            |            |     |     |                     |
| <b>PHYSICS</b>                            | <b>100</b>                      | <b>033</b> | <b>029</b>     | <b>027</b> | <b>056</b> |     |     |                     |
| <b>CHEMISTRY</b>                          | <b>100</b>                      | <b>033</b> | <b>025</b>     | <b>027</b> | <b>052</b> |     |     |                     |
| <b>03. OPTIONAL :</b>                     |                                 |            |                |            |            |     |     |                     |
| <b>MATHEMATICS</b>                        | <b>100</b>                      | <b>033</b> | <b>039</b>     |            | <b>039</b> |     |     |                     |
| <b>ECONOMICS</b>                          | <b>100</b>                      | <b>033</b> | <b>051</b>     |            | <b>051</b> |     |     |                     |
| <b>04. ADDITIONAL :</b>                   |                                 |            |                |            |            |     |     |                     |
| <b>Aggregate<br/>Marks 500</b>            | <b>TWO HUNDRED THIRTY EIGHT</b> |            |                |            | <b>238</b> |     |     | <b>2ND DIVISION</b> |

Date : 31-05-2008

*Signature*  
Secretary