



# AKASH MANDAL

7079966746 rkkumarakash@yahoo.com

VILL- MAHESHPUR , P.O-MAHESHPUR ,

P.S -MAHESHPUR ,PIN.CODE- 816106 , DIST- PAKUR , STATE

- JHARKHAND

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## PERSONAL DETAILS

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- **Date of Birth : 14-12-2002**
- **Marital Status : UNMARRIED**
- **Nationality : INDIAN**
- **Gender : MALE**
- **Father's Name- : Vijay Mandal**
- **Mother's Name- : Kumus Devi**
- **Category : BC-I**
- **Religion- : HINDU**
- **Blood Group : O+**
- **Aadhaar No : ×××××××7792**
- **PAN No. : ×××××3547P**

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## OBJECTIVE

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- **Available to report to work with two-hour advance notice Auditing experience in a professional environment**
- **Proficient working with Microsoft Office and VA Tax applications (Advantage Revenue) Experience working independently with minimal direction, and collaborating in a team environment Experience handling multiple tasks and priorities while maintaining a focus on the learner**
- **Effective at clearly writing and articulating Field Audit concepts**
- **Coursework in adult education, instructional development & design, or a related field Experience designing and developing job aids and reference materials Experience coaching employees on learning opportunities**

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## LANGUAGES

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HINDI, ENGLISH, BANGLA, SANTHALI, KHORTHAN, BHOJPURI,

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## EXPERIENCE

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### Deen Dayal Upadhyaya Grameen Kaushalya Yojana (DDU-GKY)

#### Δ MIS Operator

- JJECT 2020-2022

#### Δ Data Entry operator Trainer

- JJECT 2022-2023

### Quess Corp Limited

#### Δ D.M.A.

- Bajaj Auto Finance 2024–Ongoing
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## EDUCATION

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- 2018 – 10<sup>th</sup> JHARKHAND ACADEMIC COUNCIL RANCHI
- +2 High School Maheshpur Pakur\_ 1<sup>st</sup> Division
- 2020 - 12<sup>th</sup> JHARKHAND ACADEMIC COUNCIL RANCHI
- +2 High School Maheshpur Pakur\_ 1<sup>st</sup> Division
- 2023 – Sido Kanhu Murmu University, Dumka (GRADUATION :-B.A)
- KKM College Pakur \_ 1<sup>st</sup> Division

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## DECLARATION

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- I here by declare that the all details incorporated in my resume are true and correct in  
Best of my knowledge and belief.
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