**RESUME**

**PAPPU KUMAR SINGH**

DOB – 10-02-1980

Email Id- pappusinghsagar007@gmail.com

M.No- 6202681440

**WORK EXPERIENCE –**

**. WORK IN E Governance Society Jharkhand**

 **Block Head (2007-2022)**

**. MASTE COCH -** [, (Jawaharlal Nehru Leadership Institute,) faculty member (2010-2014)](https://m.facebook.com/p/JNLI-Jawaharlal-Nehru-Leadership-Institute-N-ew-Delhi-100068129190832/)

**EDUCATION QULAFICATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **EXAM** | **BOARD** | **YEAR OF PASSING** | **%** | **DIVISION** |
| **MATRIC** | **B.S.E.B.** | **1996** | **46%** | **2ND**  |
| **ENTER** | **B.I.E.C.PATNA** | **1998** | **62%** | **1ST** |
| **B.A.(ECO ) HON** | **RANCHI UNIVERCITY RANCHI** | **2002** | **49%** | **2ND** |

**PERSONAL DETAIL\_-**

**NAME PAPPU KUMAR SINGH**

**FATHER NAME ANTU SINGH**

**DATE OF BIRTH 10/02/1980**

**SEX MALE**

**CATEGORY GENERAL**

**ADDRESS VILL- NAWAGARH PATRATOLI RAIDIH,**

**PO- NAWAGARH , PS – RAIDIH, DIST – GUMLA (JH) 835232**

**MARITAL STATUS MARRIED**

**MO, NO.- 6202681440**

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**DECLARATION**

**I declare that the information given above is true and correct to the best of my knowledge and belief.**

**DATE**

**PLACE SIGNATURE**