# **CURRICULUM VITAE**

MANISH KUMAR SHARMA BAGBERA BASTI, BAZAR TOLA, JAMSHEDPUR - 831002. EAST SINGHBHUM, JHARKHAND. CONTACT NO.:- 09852837755

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## CAREER OBJECTIVE

➤ To work in a Teaching fill that offers opportunities to leverage my Skills and abilities.

#### PERSONAL STRENGTHS

- > Hard working nature and to motivate others.
- > Positive attitude involvement in work.
- > Good Presentation.

#### **EDUCATIONAL QUALIFICATION**

DEGREE/CERTIFICATE	BOARD/UNIVERSITY	YEAR OF	DIVISION	PERCENTAGE
		PASSING		
Matriculation	JAC	2007	1 <sup>st</sup>	65.8%
Intermediate	JAC	2009	2 <sup>nd</sup>	54%
Graduate (B.Com) (H)	Kolhan University	2012	2 <sup>nd</sup>	57.75%
Post Graduate (Fin.) (H)	Kolhan University	2015	1 <sup>st</sup>	62.81%
B.Ed (mathematics)	Kolhan University	2018	1 <sup>st</sup>	75.92%
CTET	CBSC	2022	1 <sup>st</sup>	62%

## EXTRA QUALIFICATIONS

- Diploma in Computer Application.
- ➤ Tally 9.0
- > C++

## **WORKING EXPERIENCE**

- ➤ 7 years teaching Experience in School for class 9 and 10 for Mathematics (1 year Santi Niketan High School, 5 year Saraswati Middle & High School and 1 year Indra Vidya Jyoti High School)
- ➤ 4 month practice teaching in Adivashi +2 High School (for class 11 and 12)
- ➤ 1 month Practice teaching Balak Madya Vidhyalaya Jugsalai (Gov. School)
- > Evaluation work of annual examination copy Under a program of "Saksham Hai Ham" (Gov. girls School Jugsalai)
- Aprrox 2 year teaching in a computer institute (2011-12) (dca, tally & dtp.)
- ➤ 6 years teaching Experience in Coaching (+2 & b.com) (Aduways Classes Parsudhi, Arayabhata Classes, Bagbera and Sumit Classes, sakchi)
- ➤ As an Assistant professor for commerce at Chhota Nagpur College, Hesal.(Sep, 2019 to feb 2021)
- As a senior maths teacher at Saraswati middle and high school, bagbera. (feb 2021 to till now)

## PERSONAL INFORMATION

Father's name : Late Mahendra Prasad Sharma

Date of Birth : 29<sup>th</sup> June, 1991

Gender : Male

Marital Status : Unmarried
Nationality : Indian
Religion : Hindu

Language Known : English & Hindi.

#### **DECLARATION**

I hereby declare that the above mentioned information is true to the best of my knowledge and belief.

Place: Jamshedpur [ MANISH KUMAR SHARMA ]